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Doc# 2234925117 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/15/2022 03:59 PM PG: 1 OF 2

RELEASE DEED NO. 4909

Prepared By:

Nancy Johnson, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Susan Gancer,
141 N Ridgeland Ave. Unit 1
Oak Park IL 60302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUSAN GANCER, A SINGLE PERSON, THE PROPERTY AT 141 N RIDGELAND AVE, UNIT 1, OAK PARK IL 60302, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 7TH day of NOVEMBER 2017 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1732434016 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

S Y
P 2
S 1
M Y
SC Y
E N
INT 260

UNIT 141-1 IN RIDGELAND COMMONS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL"): THE NORTH 130 FEET OF LOT 10 AND THE NORTH 130 FEET OF LOT 11 IN BLOCK 30 IN THE VILLAGE OF RIDGELAND IN SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A DECLARATION OF CONDOMINIUM MADE BY SUBURBAN TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 23, 1976 AND KNOWN AS TRUST NUMBER 2807 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS

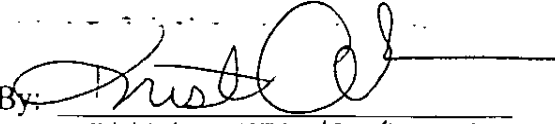
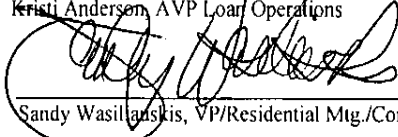
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DOCUMENT 24128165 ON 09/19/1977 TOGETHER WITH AN UNDIVIDED 12% IN AND TO THE SAID PARCEL(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEROF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 16-07-223-027-1007

Address(es) of Premises(es): 141 N RIDGELAND AVE, UNIT 1, OAK PARK IL 60302

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS and attested by its VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, and its corporate seal to be hereto affixed, this 6TH Day of DECEMBER 2022.

By: 
Kristi Anderson, AVP Loan Operations
Attest: 
Sandy Wasiliauskis, VP/Residential Mtg./Consumer Lending

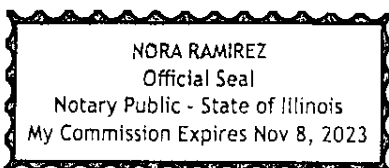
This instrument was prepared by NANCY JOHNSON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and SANDY WASILIAUSKIS personally known to me to be the VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT, LOAN OPERATIONS and VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6th Day of DEC . 2022




NOTARY PUBLIC

Commission expires 11-8-23