

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing,
LLC 2100 AH, 19 North
Palm Harbor, FL 34683

Doc#: 2234933288 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2022 02:15 PM Pg: 1 of 1

Chase Account # 5304177669
FNMA Account # 4403134161



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/25/2007, and made by GREGORIO RAMIREZ AND PAULINA CORTEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 09/08/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0825226029. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 35 IN JOHN H. BAKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-20-220-006-0000

Property is commonly known as: 1411 S 58TH AVE, CICERO, IL 60804

Dated on 12/08/2022 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:
Danielle Wroten
Vice President - Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/08/2022 (MM/DD/YYYY), before me appeared Danielle Wroten, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz 87401
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Yolanda A. Diaz
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 87401

Document Prepared By: Danielle Wroten, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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