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Doc#. 2234933346 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 12/15/2022 03:13 PM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**

LOAN NO.: 0505817864

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 10-36-119-002-1096



RELEASE OF MORTGAGE

The undersigned, **FLAGSTAR BANK, FSB**, located at **5151 CORPORATE DRIVE, TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated **AUGUST 01, 2022** executed by **VASILE TIPLEA, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 04, 2022** as Instrument No. **2221621049** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **UNIT NUMBER 7-03 AS SHOWN AND IDENTIFIED ON THE SURVEY OF BLOCK 3 OF THE COLLEGE GREEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON GARDENS, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19507767, TOGETHER WITH AN UNDIVIDED .3363 PERCENT INTEREST IN THE SUB-BLOCK 3 EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **6933 N KEDZIE AVE, APT 703, CHICAGO, IL 60645**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 15, 2022**.

FLAGSTAR BANK, N.A., F/K/A/ FLAGSTAR BANK, FSB

RACHEL J. HUMBER, VICE PRESIDENT

POD: 20221115

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MIN: 100052550581786406

MERS PHONE: 1-888-679-6377

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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **DECEMBER 15, 2022**, before me, **TRACY ALBERTSON**, personally appeared **RACHEL J. HUMBER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, FSB** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tracy Albertson

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



Property of Cook County Clerk's Office