UNOFFICIAL COP

PREPARED BY:

First Financial Credit Union 2942 W Peterson Ave Chicago, IL 60659

WHEN RECORDED MAIL TO:

First Financial Credit Union 2942 W Peterson Ave Chicago, IL 60659

SUBMITTED BY:

Dione Y' et'e Vinzon

Doc# 2235045019 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/16/2022 09:42 AM PG: 1 OF 2

Lenders.Loan #: 0120070701

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address i. P.C. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by Richard Nelson, a single man and Mattie Sheldon, a single woman as joint tenants, Property Address 4700 N Leamington Avenue, Chicago, IL 6/1630

to Lender and recorded in the office of the Register of Leeds of Cook County, Illinois,

as Document No. 2029141019 in Volume

/ Page

Mortgage Dated 08/18/2020 and Recorded 10/19/2020 covering 'ine real estate described below:

PLEASE SEE ATTACHED

If checked here, real estate description continues or appears on attached sheet

13-16-200-032-0000

Parcel Identifier No.

STATE OF ILLINOIS

County of Cook

This instrument was acknowledged before me on 12/05/2022

by Amy Ziemann as officer of

(Names of Person(s)) (Type of authority, e.g., officer, trustee, etc. If any)

Mortgage Electronic Registration Systems, Inc.

(Name of party on behalf of whom Instrument was executed)

Date: 12/05/2022

First Financial Credic Uni

(Name of Mertgagor)

This instrument was drafted by Dione Yvette Vinzon

Notary Public, Illinois

My Commission (Expires)

Scotember 2,2025

MIN: 1007868-0120070701-5

MERS Phone: 1-888-679-6377



UNOFFICIAL COPY

EXHIBIT A

LOT 19 (EXCEPT THE SOUTH 3 FEET THEREOF FOR STREET) IN BLOCK 3 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH ½ OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE AND ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF THE RAILROAD OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office