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Doc# 2235055008 Fee \$88.00

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 12/16/2022 10:59 AM PG: 1 OF 3

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IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, )  
 )  
 ) Petitioner, )

Docket Number:  
22DS11206M

FUCHI LLC )

)  
 )  
 ) Respondent. )

Issuing City Department:  
Streets and Sanitation

RECORDING OF FINDINGS, DECISION AND ORDER

1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through special Assistant Corporation Counsel [**Heller and Frisone LTD.**], hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by Law.
2. Additional identification information (i.e. social security number, tax identification number, property index number, property legal description and common address or other) is as follows:

SEE ATTACHED LEGAL DESCRIPTIONS

[Heller and Frisone, LTD.]  
[200 W. MONROE, STE 660, Chicago, IL 60606]  
[ATTORNEY NUMBER 90859]  
[312-236-3644]

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# UNOFFICIAL COPY

## LEGAL DESCRIPTIONS:

**Owner Name: FUCHI LLC**

**PIN: 20-22-307-027-0000 Address: 6824 S MICHIGAN AVE, CHICAGO, IL 60637**

**Legal Description: THE NORTH 25 FEET OF LOT 6 IN BLOCK 5 IN N. LANCASTER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Owner Name: FUCHI, LLC**

**PIN: 20-20-317-039-0000 Address: 6950 S. LAFLIN ST, CHICAGO, IL 60636**

**Legal Description: LOT 32 IN BLOCK 3 IN MARSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST ¼ OF SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**Owner Name: FUCHI, LLC**

**PIN: 20-19-228-009-0000 Address: 6625 S. WOOD ST, CHICAGO, IL 60636**

**Legal Description: LOT 38 AND THE SOUTH 5 FEET OF LOT 39 IN BLOCK 61 IN DREXEL PARK, A SUBDIVISION IN THE EAST ¼ OF THE NORTH ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Owner Name: FUCHI, LLC**

**PIN: 20-17-210-043-0000 Address: 1038 WEST 57<sup>TH</sup> STREET, CHICAGO, IL 60621**

**Legal Description: THE WEST 25 FEED OF THE EAST 75 FEED OF LOTS 21, 22, 23 AND 24 (EXCEPT THE NORTH 10 FEED OF SAID WEST 25 FEED OF EAST 75 FEET OF LOT 21 TAKEN AS AN ALLEY) IN BLOCK 2 IN STODDARD'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Owner Name: FUCHI, LLC**

**PIN: 20-22-421-023-0000 Address: 7000 S RHODES AVE. CHICAGO, IL 60637**

**Legal Description: LOT 48 AND THE NORTH ONE FOOT OF LOT 47 IN BLOCK 14 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

[Heller and Frisone, LTD.]  
[200 W. MONROE, STE 660, Chicago, IL 60606]  
[ATTORNEY NUMBER 90859]  
[312-236-3644]



**UNOFFICIAL COPY**  
IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.  
*C. J. [Signature]* 10/4/22  
Authorized Clerk Date  
Above must bear an original signature to be accepted as a Certified Copy

CITY OF CHICAGO, a Municipal Corporation, Petitioner, )  
v. )  
Fuchi Llc C/O Wyoming Registered Agent )  
1621 Central Ave )  
CHEYENNE, WY 82001 )  
, Respondent. )

Address of Violation: 7000 S Rhodes Avenue  
Docket #: 22DS11206M  
Issuing City  
Department: Streets and Sanitation

**FINDINGS, DECISIONS & ORDER**

This matter coming for hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Default - Liable by prove-up	QTVAIOL	1	7-28-120(a) Uncut weeds.	\$1,200.00
		2	7-28-750(a) No Noncombustible Fence Around Open Lot	\$600.00

**Sanction(s):**

Storage Fee

Tow Fee

Admin Costs: \$40.00

**JUDGMENT TOTAL: \$1,840.00**

**Balance Due: \$1,840.00**

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior) or via email with completed form located at Chicago.gov/ah. You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

ENTERED: *Mark Boyle*  
Administrative Law Judge

19 Jun 29, 2022  
ALO# Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.