UNOFFICIAL COP

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 0579895154

Doc#. 2235033093 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/16/2022 11:38 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORPOWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, S. 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUARIES CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COLONY MORTGAGE ENDERS, INC., CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS) Address: P.O. Box 2026, Flint, M.chigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADI RESS IS 1100 VIRGINIA DR STE 125, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNE'Z).

Said Mortgage is dated 10/05/2006, and made by LAWRENCE WASHINGTON DIX III AND SUE ANN TRIBBETT-DIX to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLONY MORTGAGE LENDERS, INC., CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 12/13/2006 in the records of the Office of the Recorder of **COOK** County **III nois**, in **Document # 0634716002**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 16 IN BLOCK 4 IN FREDERICK H BARTLETT'S 72TH STREET SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 23-36-109-030-0000

Property is commonly known as: 8046 S BENNETT AVE, CHICAGO, 1/2 62617.

Dated this 15th day of December in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR COLONY MORTGAGE LENDERS, INC., CORPORATION, ITS SUCCESSOR! AND ASSIGNS 6/4/5

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of December in the year 2022, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COLONY MORTGAGE LENDERS, INC., CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SPTDA 435170177 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PRE-REFERRAL MIN 100055401245867504 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152212-12:24:39 [C-1] EFRMIL1



