

UNOFFICIAL COPY



2235033012

Doc# 2235033012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/16/2022 09:41 AM PG: 1 OF 1

Prepared By/ Return to:
FIDELITY BANK, N.A.
PO BOX 1007
WICHITA KS 67201-9951
1-800-304-6161

Loan Number 7179556886
KENNER
MIN: 100600900017059505
MERS Phone: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS, whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$126,000.00, bearing date the **SEPTEMBER 01, 2017**, made and executed by **GREG W KENNER, MARRIED MAN**, of the first part to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS** organized and existing under the laws of the State of **NEVADA**, recorded in the Register of Deeds Office of **COOK**, in State of **ILLINOIS**, as Document No. **1801149094** on **JANUARY 11, 2018**, covering property described as follows:

LEGAL DESCRIPTION: LOT 26 (EXCEPT THE EAST 11 FEET THEREOF) IN CARTON AND JOHNSTONE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1501 E 74TH PLACE, CHICAGO, ILLINOIS 60619
PIN: 20-26-230-001-0000

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS, has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **NOVEMBER 30, 2022**.

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS

By *Carrie Wunsch*
Carrie Wunsch, Vice President

S
P
S
A
S
E
INT

STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this **NOVEMBER 30, 2022** the foregoing instrument was acknowledged before me by Carrie Wunsch, Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for ALTERRA GROUP, LLC DBA: ALTERRA HOME LOANS and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above written.

JaQuita Sullivan
Notary Public— JaQuita Sullivan
My commission Expires—07/10/2023

Notary Seal Below:

