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234-62-2295A

GEORGE E. COLE*
LEGAL FORMS

No 810
July, 1967

WARRANTY DEED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

William H. Olson
RECORDER OF DEEDS

Joint Tenancy Illinois Statutory

JUN 7 1973 13 54 AM

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(Individual to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR Fred Rudin and Marilyn Rudin, his wife

of the City of Chicago County of Cook State of Illinois

for and in consideration of Ten dollars and other good and valuable consideration DOLLARS.

CONVEYS and WARRANTS to Hasmukhlal B. Chauhan and Lalita H. Chauhan, his wife

of the City of Chicago County of Cook State of Illinois

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: Legal Description enclosed

500

PARCEL 1:
THE EAST 19.90 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THAT PART OF LOT 3 LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 3 WHICH IS 80.40 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 3 TO A POINT IN THE SOUTH LINE OF SAID LOT 3, WHICH IS 83.50 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 3, IN LAKEVIEW PARK) A SUBDIVISION OF PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 25-41-13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE NORTH 12.0 FEET OF THE SOUTH 36.0 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 3) IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LAKEVIEW PARK, INC, AN ILLINOIS CORPORATION, DATED MARCH 21, 1959 AND RECORDED APRIL 1, 1959 AS DOCUMENT NO. 17495991, AND AS CREATED BY THE DEED FROM LAKEVIEW PARK, INC, AN ILLINOIS CORP, TO FRED RUDER AND MARILYN RUDER DATED MAY 7, 1959 AND RECORDED JULY 2, 1959 AS DOCUMENT NO. 17505898

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE SOUTH 1 1/2 FEET OF LOT 3 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND THE NORTH 1 1/2 FEET OF LOT 4 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN LAKEVIEW PARK SUBDIVISION, AFORESAID.

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER UPON AND ACROSS THE NORTH 3 FEET OF LOT 3 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN LAKEVIEW PARK SUBDIVISION AFORESAID, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE WEST 16 FEET OF THE EAST 34 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF LOTS 3 AND 4 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN LAKEVIEW PARK SUBDIVISION, AFORESAID.

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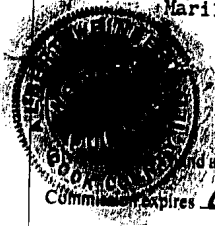
Property of Cook County Clerk's Office

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 12th day of June 19 73

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S):
x Fred Rudin (Seal) _____ (Seal)
x Marilyn Rudin (Seal) _____ (Seal)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Fred Rudin and Marilyn Rudin, his wife



personally known to me to be the same person as whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

and official seal, this 4th day of June 19 73
Commission Expires April 5 19 74 Albert S. Bentley NOTARY PUBLIC

Name: EVANSTON FEDERAL SAVINGS AND LOAN ASSOCIATION
Address: 801 DAVIS STREET
City: EVANSTON, ILLINOIS

ADDRESS OF PROPERTY: 7309 R. P. Campbell

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:

Form 104 R 5/73
75-5504 Chickman 533

STATE OF ILLINOIS
LEGISLATIVE TRANSFER TAX
OFFICE

DOCUMENT NUMBER
22 352 251