

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2235308063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/19/2022 10:21 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR ABFC 2002-OPT1 TRUST, ABFC ASSET-BACKED CERTIFICATES, SERIES 2002-OPT1, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 05/16/2002, and made by BAVLETTE A. GOLDING, A SINGLE WOMAN to TWA CORPORATION and recorded 05/23/2002 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0020586447. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 11-30-120-027-1001

Property is commonly known as: 812 BRUMMEL ST #1, EVANSTON, IL 60202-3964.

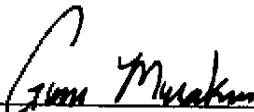
Dated on 12/14/2022

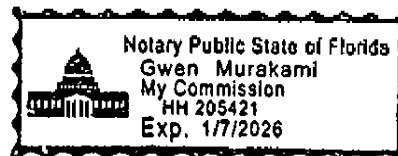
SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

By: 
Benedicth Francois
Vice President

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 12/14/2022 (MM/DD/YYYY), by Benedicth Francois as Vice President of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Gwen Murakami
Notary Public - STATE OF FLORIDA
Commission expires: **JAN 07 2026**



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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'EXHIBIT A'

UNIT I WEST AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON AUGUST 10, 1977 AS DOCUMENT NUMBER LR 2958290. AN UNDIVIDED 25.00 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 5 AND LOT 6 IN BLOCK 6 IN BRUMMEL AND CASE'S HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



435031108



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Property of Cook County Clerk's Office