UNOFFICIAL COPY

Doc#. 2235308006 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/19/2022 09:16 AM Pg: 1 of 3

PREPARED BY AND KETURN TO:

C. Riggsby Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IL LENDING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Bux 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full an 1, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: GRIMESTIME ENTERPRISES, INC., A GEORGIA CORPORATION

Original Mortgagee: MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC., (MERS) AS NOMINEE FOR IL LENDING LLC, A DELAWARE LIMITED LIADILITY COMPANY ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 7/19/2021 Note Amount: \$168,600.00

Date Recorded: September 13, 2021

Book/Page/Instrument Number: Document # 2125607026

Property Address: 8734 South Lowe Avenue, Chicago, IL 60620 SEE ATTACHED EXHIBIT A

Parcel # 25-04-102-019-0000 *COLLATERAL ASSIGNMENT OF LEASES AND RENTS RECORDED ON

9/13/2021 IN DOCUMENT # 2125607027 IS BEING RELEASED HEREWITH

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION S'STEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IL LENDING LLC, A DELAWARE LIMITED LIA BILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing incomment on 11/21/22.

CDIMESTIME ENTEDDISES INC

GRIMESTIME ENTERPRISES, INC. *2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IL LENDING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By:

Scott V. Evans, Vice President

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PREPARED BY AND ACTURN TO:

C. Riggsby Orion Financial Group, mc. 2860 Exchange Blvd. # 100 Southlake TX 76092

A notary public or other officer complaing this certificate verifies only the identity of the individual who signed the document to which this perificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CA

County of Los Angeles

On <u>W21/22</u> before me, F.V. Franco, Notary Public, personally appeared Scott V. Evans, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entiry upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary public, F.V. Franco

My commission expires: August 15, 2025

F. V. FRANCO

Hotary Public - California

Los Angeles County

Commission # 2366331

My Comm. Expires Aug 15, 2025

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Exhibit A

THE SOUTH 40 FEET OF THE NORTH 50 FEET AND THE NORTH 12 1/2 FEET OF THE SOUTH 75 FEET OF LOT 4 IN BLOCK 6 OF SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTHWEST 1/4 IN SF(TION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS IS COMMONLY KNOWN AS: 8734 SOUTH LOWE AVE., CHICAGO, IL 60620

PIN #: 25-04-102-319-0000

9-0000
COOK COUNTY CARTAS OFFICE

LILW/RLS/SFR

22110995

Cook County, IL