## **UNOFFICIAL COPY**

Doc#. 2235308188 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/19/2022 02:19 PM Pg: 1 of 4

This Document Prepared By:
And When Recorded, Please Return To:
Trimont Real Estate Advisors, LLC
Attn: Dimitra Brown
3500 Lenox Road, Suite G1
Atlanta, GA 33326
1567201

FOR TAX PARCEL I.D. NUMBER AND ADDRESS, SEE EXHIBIT A ATTACHED HERETO.

#### CANCELLATION OF ASSIGNMENT OF LEASES AND RENTS

KNOWN BY ALL MEN BY THESF PRESENTS, the indebtedness secured by that certain ASSIGNMENT OF LEASES AND RENTS from STERLING 18<sup>TH</sup> STREET, L.L.C., an Illinois limited liability company to WESTERN NATIONAL LIFE INSURANCE COMPANY, a Texas Corporation, dated August 6, 2012 and recorded on August 4, 2012 as Doc#: 1222742004, in the office of the Cook County, Illinois Recorder; aforesaid recerds, is hereby paid and cancelled, and AMERICAN GENERAL LIFE INSURANCE COMPANY loes hereby release therefrom the said real property more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

[SIGNATURES ON FOLLOWING PAGE]

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IN WITNESS WHEREOF, the below has duly executed this Cancellation of Assignment of Leases and Rents as a sealed instrument this 11th day of DECEMBER, 2022.

### AMERICAN GENERAL LIFE INSURANCE COMPANY, a Texas corporation, successor by merger to Western Life Insurance Company BY: AIG Asset Management (U.S.). LLC, a Delaware limited in bility company its investment adviser Mike Name: MICHELLE CAMPICI Title: Authorized Signatory CALIFORNIA ALL-PURPOSE ACKNOWLF DOMENT CIVIL CODE § 1189 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF <u>CALIFORNIA</u> COUNTY OF <u>LOS ANGELES</u> On DECEMBER 6, 2022 before me, \_ Ariel Rios personally appeared Michelle D. Campion, who proved to me or the basis of satisfactory evidence to be the person whose name is subscribed to the within insturnent and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

the foregoing paragraph is true and correct. WITNESS my hand and official seal.

(SEAL)

I certify under PENALTY OF PERJURY under the laws of the State of California that

ARIEL RIOS otary Public - California Los Angeles County

Signature of Notary Public

My Commission Expires: <u>June</u> 25, 2025

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#### EXHIBIT A

#### LEGAL DESCRIPTION

#### PARCEL 1:

THAT PART OF LOT 1 IN BLOCK 14 LYING SOUTH OF 18TH STREET AND WEST OF THE WAST LINE OF THAT PORTION OF SAID LOT TAKEN BY THE SANITARY DISTRICT OF CHICAGO IN CONDEMNATION PROCEEDINGS CASE 206767 CIRCUIT COURT WEELFIN JUDGMENT WAS ENTERED MARCH 4, 1901, EXCEPTING FROM THE PREMISUS DI QUESTION THAT PORTION THEREOF CONVEYED BY ROBERT W. HALL AND HIS WEE, TO THE SANITARY DISTRICT OF CHICAGO BY DEED DATED OCTOBER 7, 1903 AND RECORDED OCTOBER 27, 1903 AS DOCUMENT 3460042.

PIN - 17-21-311-009

**ALSO** 

PARCEL 2:

THAT PART OF ORIGINAL LOT 2 IN PLOCK 14 LYING WEST OF THE WEST LINE OF THAT PORTION OF SAID LOT TAKEN BY THE SANITARY DISTRICT OF CHICAGO UNDER SAID JUDGMENT OF MARCH 4, 1901 IN CASE 206767 IN CIRCUIT COURT.

PIN - 17-21-311-010

ALSO

PARCEL 3:

THAT PART OF LOT 3 IN BLOCK 14 DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT, RUNNING THENCE ALONG THE WEST LINE OF SAID LOT TO A POINT EQUIDISTANT BETWEEN THE NORTHY EST CORNER AND SOUTHWEST CORNER OF SAID LOT; THENCE EASTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE SOUTH BRANCH OF THE CHICAGO RIVER THENCE ALONG SAID SOUTH BRANCH OF THE CHICAGO RIVER TO THE NORTHEAST CORNER OF SAID LOT, THENCE ALONG THE NORTH LEGG OF SAID LOT TO THE POINT OF BEGINNING, EXCEPTING FROM LOT 3 ABOVE DESCRIBED THAT PORTION THEREOF CONDEMNED BY THE SANITARY DISTRICE OF CHICAGO IN CASE 206767 CIRCUIT COURT WHEREIN JUDGMENT WAS ENTERED DECEMBER 14, 1900.

PIN - 17-21-311-011

ALSO

PARCEL 4:

SOM CE

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THAT PART OF LOTS 3 AND 4 IN BLOCK 14 DESCRIBED AS FOLLOWS: BEGINNING AT INTERSECTION OF THE PRESENT DOCK LINE OF THE SOUTH BRANCH OF THE CHICAGO RIVER WITH THE DIVIDING LINE BETWEEN LOTS 3 AND 4 IN BLOCK 14, THENCE IN A NORTHEASTERLY DIRECTION ALONG THE PRESENT DOCK LINE OF THE SOUTH BRANCH OF THE CHICAGO RIVER, 92.15 FEET TO A POINT WHERE THE NORTHERLY LINE OF THE SOUTHERLY 1/2 OF LOT 3 INTERSECTS THE PRESENT DOCK LINE OF THE SOUTH BRANCH OF THE CHICAGO RIVER, THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF THE SOUTHER LY 1/2 OF LOT 3 AFORESAID 153.98 FEET TO THE SOUTHEAST LINE OF LUMBER STREET, THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE SOUTHEAST LINE OF LUMBER STREET, 46.60 FEET TO AN IRONPIPE AT THE CORNER AND TO THE LAND OF PENNSYLVANIA RAILROAD COMPANY (FORMERLY THE PITTSBURGH FORT WAYNE AND CHICAGO RAILROAD COMPANY), THENCE SOUTH ALONG THE EASTERLY LINE OF THE RIGHT OF WAY OF THE PENNSYLVANIA RAILROAD COMPANY (FORMERLY THE PITTSBURGH FORT WAYNE AND CHICAGO RAILROAD COMPANY) 187.87 FEET TO THE NORTHWESTERLY DOCK LINE OF THE CHICAGO RIVER AS ESTABLISHED BY THE SANITARY DISTRICT OF CHICAGO: THENCE NORTHEASTERLY ALONG THE SAID DOCK LINE AS ESTABLISHED BY THE SANITARY DISTRICT OF CHICAGO 154.3 FEET TO THE POINT OR PLACE OF BEGINNING, ALL OF THE ABOVE DESCRIBED PREMISES BEING SITUATED IN THE CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.

PIN - 17-21-311-012 PIN - 17-21-311-013

STREET ADDRESS: 329 WEST 18<sup>TH</sup> STREET, CHICAGO, ILLINO!S 62616