Doc#. 2235313072 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/19/2022 02:15 PM Pg: 1 of 5

Prepared By and Return To: Trimont Real Estate Advisors, LLC Dimitra Brown 3500 Lenox Road, Suite G1 Atlanta, GA 30326 1567201

FOR TAX PAPCEL I.D. NUMBER AND ADDRESS, SEE EXHIBIT A ATTACHED HERETO.

KNOWN BY ALL MEN BY THESE PRESENTS, the indebtedness secured by that certain MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING, FINANCING STATEMENT AND ASSIGNMENT OF LEASES AND RENTS from STERLING 18TH STREET, L.L.C., an Illinois limited liability company to WESTERN NATIONAL LIFF INSURANCE COMPANY, a Texas Corporation, dated August 6, 2012, recorded August 14, 2012, a: Doc#: 1222742003 in the Office of the Cook County, Illinois Recorder, is hereby paid and satisfied, and Lender does hereby release therefrom the said real property more particularly described on Exhibit "A" attached hereto and incorporated herein by reference. Clart's Office

[SIGNATURES ON FOLLOWING PAGE]

Prepared By and Return To: Trimont Real Estate Advisors, LLC Dimitra Brown 3500 Lenox Road, Suite G1 Atlanta, GA 30326 1567201

FOR TAX PARCEL I.D. NUMBER AND ADDRESS, SEE EXHIBIT A ATTACHED HERETO.

KNOWN BY ALL MEN BY THESE PRESENTS, the indebtedness secured by that certain MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING, FINANCING STATEMENT AND ASSIGNMENT OF LEASES AND REN'15 from STERLING 18TH STREET, L.L.C., an Illinois limited liability company to WESTERN NATIONAL LIFE INSURANCE COMPANY, a Texas Corporation, dated August 6, 2012, recorded August 14, 2012, a: Doc#: 1222742003 in the Office of the Cook County, Illinois Recorder, is hereby paid and satisfied, and Ler Jer does hereby release therefrom the said real property more particularly described on Exhibit "A" attached hereto and incorporated herein by reference. -Clart's Office

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be duly executed and delivered on this Leth day of DECEMBER 2022.

AMERICAN GENERAL LIFE INSURANCE COMPANY.

a Texas corporation, successor by merger to Western Life Insurance Company

BY: AIG Asset Management (U.S.). LLC,

a Delaware limited liability company its investment adviser

Name: MICHELLE CAMPION

Title: Authorized Signatory

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to v/nich this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF LOS ANGIOUS

Ariel Rios on <u>becember</u> 6, 2022 before me, **Friel Rios**personally appeared <u>Michieve D. Campion</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

My Comm. Expires Jun 25, 2025

ARIEL RIOS

Notary Public - California

Signature of Notary Public

My Commission Expires: <u>June</u> 25, 2025

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 1 IN BLOCK 14 LYING SOUTH OF 18TH STREET AND WEST OF THE WEST LIND OF THAT PORTION OF SAID LOT TAKEN BY THE SANITARY DISTRICT OF CUICAGO IN CONDEMNATION PROCEEDINGS CASE 206767 CIRCUIT COURT WHEREIN JUDGMENT WAS ENTERED MARCH 4, 1901, EXCEPTING FROM THE PREMISES IN QUESTION THAT PORTION THEREOF CONVEYED BY ROBERT W. HALL AND HIS WIFE, TO THE SANITARY DISTRICT OF CHICAGO BY DEED DATED OCTOBER 7, 1903 AND RECORDED OCTOBER 27, 1903 AS DOCUMENT 3460042.

PIN - 17-21-311-009

ALSO

PARCEL 2:

THAT PART OF ORIGINAL LOT 2 IN BLOCK 14 LIVING WEST OF THE WEST LINE OF THAT PORTION OF SAID LOT TAKEN BY THE SANITARY DISTRICT OF CHICAGO UNDER SAID JUDGMENT OF MARCH 4, 1901 IN CASE 206767 IN CIRCUIT COURT.

PIN - 17-21-311-010

ALSO

PARCEL 3:

THAT PART OF LOT 3 IN BLOCK 14 DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT, RUNNING THENCE ALONG THE VEST LINE OF SAID LOT TO A POINT EQUIDISTANT BETWEEN THE NORTHWEST CORNER AND SOUTHWEST CORNER OF SAID LOT; THENCE EASTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE SOUTH BRANCH OF CHICAGO RIVER TO THE NORTHEAST CORNER OF SAID LOT, THENCE ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING, EXCEPTING FROM LOT 3 ABOVE DESCRIBED THAT PORTION THEREOF CONDEMNED BY THE SANITARY DISTRICT OF CHICAGO IN CASE 206767 CIRCUIT COURT WHEREIN JUDGMENT WAS ENTERED DECEMBER 14, 1900.

PIN - 17-21-311-011

ALSO

PARCEL 4:

THAT PART OF LOTS 3 AND 4 IN BLOCK 14 DESCRIBED AS FOLLOWS: BEGINNING AT INTERSECTION OF THE PRESENT DOCK LINE OF THE SOUTH BRANCH OF THE CHICAGO RIVER WITH THE DIVIDING LINE BETWEEN LOTS 3 AND 4 IN BLOCK 14, THENCE IN A NORTHEASTERLY DIRECTION ALONG THE PRESENT DOCK LINE OF THE SOUTH BRANCH OF THE CHICAGO RIVER, 92.15 FEET TO A POINT WHERE THE NORTHERLY LINE OF THE SOUTHERLY 1/2 OF LOT 3 INTERSECTS THE PRESENT DOCK LINE OF THE SOUTH BRANCH OF THE CHICAGO RIVER, THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF THE SOUTHERLY 1/2 OF LOT 3 AFORESAID 153.98 FEET TO THE SOUTHEAST LINE OF LUMBER STREET, THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE SOUTHEAST LINE OF LUMBER STREET, 46.60 FEET TO AN IRONPIPE AT THE CORNER AND TO THE LAND OF PENNSYLVANIA RAILROAD COMPANY (FORMERLY THE PITTSBURGH FORT WAYNE AND CHICAGO RAILROAD COMPANY), THENCE SOUTH ALONG THE EASTERLY LINE OF THE RIGHT OF WAY OF THE PENNSYLVANIA KAII ROAD COMPANY (FORMERLY THE PITTSBURGH FORT WAYNE AND CHICAGO RAILROAD COMPANY) 187.87 FEET TO THE NORTHWESTERLY DOCK LINE OF THE CHICAGO RIVER AS ESTABLISHED BY THE SANITARY DISTRICT OF CHICAGO: 7 PENCE NORTHEASTERLY ALONG THE SAID DOCK LINE AS ESTABLISHED BY THE SANITARY DISTRICT OF CHICAGO 154.3 FEET TO THE POINT OR PLACE OF BEGINNING, ALL OF THE ABOVE DESCRIBED PREMISES BEING SITUATED IN THE CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MEPIDIAN, AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.

PIN - 17-21-311-012 PIN - 17-21-311-013

STREET ADDRESS: 329 WEST 18TH STREET, CHICAGO, ILLINOIS 63616