

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Ryan Hoffman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 890286280001; 6590067811

Release#: 117676

Date: 12/2/2022

After Recording Feturn To: Commercial Loan S. prort Heartland Bank and Trust Company P.O. Box 67 Bloomington, IL 61702-0067 .Doc# 2235315015 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/19/2022 01:23 PM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company fka Bank of Shorewood ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Zainab Inc., an Illinois corporation ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated March 2, 2009; June 1, 2012; December 3 1, 2016; June 1, 2021, Recorded on March 24, 2009; July 12, 2012; April 3, 2017; August 12, 2021 in Cool. County, State of Illinois, known as Document Number 0908335061; 0908335062; 1219422035; 1709322012; 2122412002.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A"

PIN: 29-33-100-013

Commonly known as: 17945-17951 South Halsted, Homewood, Illinois 60430

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

S Y S Y S C Y

UNOFFICIAL COPY

LENDER:	
Heartland Bank and Trust Company	
By:	
Attest:	
STATE OF ILLINOIS) (SS) (COUNTY OF MCLEAN)	
On this	esident and impany that he free and he Bank and
By: OFFICIAL SEAL RYAN P HO'-FN AN NOTARY PUBLIC, STATE OF (LLIN) MY COMMISSION EXPIRES 9/5/2	iois {

[Signature Page to Release of Mortgage]

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UNOFFICIAL COPY

Exhibit "A"

A TRACT OF LAND IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH RIGHT OF WAY LINE OF RIDGE ROAD AS DEDICATED, A DISTANCE OF 117.25 FEET NORTHEASTERLY OF THE WEST LINE OF SAID SECTION 33 AS MEASURED ALONG SAID NORTH RIGHT OF WAY LINE OF RIDGE ROAD: THENCE NORTH 62 DEGREES 21 MINUTES EAST 200 FEET ALONG SAID NORTH RIGHT OF WAY LINE; THENCE DUE NORTH 200.38 FEET ON A LINE PARALLEL TO SAID WEST LINE OF SECTION 33; THENCE SOUTH 62 DEGREES 21 MINUTES WEST 221.96 FEET ON A LINE PARALLEL TO THE NORTH RIGHT OF WAY LINE OF RIDGE ROAD TO THE EAST RIGHT OF WAY LINE OF HALSTED STREET AS DEDICATED; THENCE SOUTH 01 DEGREES 56 MINUTES 15 SECONDS EAST 182.23 FEET ALONG LAST SAID EAST RIGHT OF WAY LINE; THENCE SOUTHEASTERLY 16.76 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART TAKEN FOR ROAL
COOPT COUNTY CLOSETS OFFICE HALSTED STREET AND RIDGE ROAD), ALL IN COOK COUNTY, ILLINOIS.