UNOFFICIAL COPY

Doc#. 2235325063 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/19/2022 12:32 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0605961077

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TYLER TRAN AND PHUONG T VAN to MORTGAGE ELECTRO'1C REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/10/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2029220002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 23-13-103-038-0000

Property is commonly known as: 7941 W TIFFANY C7, PALOS HILLS, IL 60465.

Dated this 15th day of December in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 435160764 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100249700000530059 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 152212-07:14:20 [C-2] ERCNIL1





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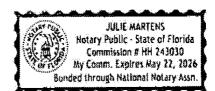
Loan Number 0605961077

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of December in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

WFHRC 435160764 MORTGAGE ELECTRONIC &FGISTRATION SYSTEMS, INC. (MERS) MIN 100249700000530059 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. C. Box 2026, Flint, MI 48501-2026 DOCR T152212-07:14:20 [C-2] ERCNIL1





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Loan Number 0605961077

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 19 IN DELUGASH'S 80TH AVENUE ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 19, THENCE DUE EAST ALONG THE SOUTH LINE OF SAID LOT 19 FOR A DISTANCE OF 168.06 FEET TO A POINT; THENCE DUE NORTH FOR A DISTANCE OF 47.04 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 58 MINUTES 13 SECONDS WEST ALONG SAID CENTER LINE AND ITS WESTERLY EXTENSION FOR A DISTANCE OF 51.00 FEET TO A POINT ON THE CENTER LINE OF A NORTH SOUTH WALL; THENCE NORTH 0 DEGREES 08 MINUTES 13 SECONDS EAST ALONG SAID CENTER LINE AND ITS NORTHERLY EXTENSION FOR A DISTANCE 28.98 FEET TO A POINT, THENCE DUE WEST FOR A DISTANCE OF 50.93 FEET TO A POINT; THENCE DUE SOUTH A DISTANCE OF 28.96 FEET TO POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR TIFFANY TOWNHOMES RECORDED OCTOBER 30, 1992 A.S DOCUMENT 92804549.



