3

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Chicago Title

WARRANTY DEED ILLINOIS STATUTORY Tenancy by the Entirety

Prepared by: Richard A. Duffin Duffin & Dore, LLC 1900 Ravinia Orland Park, 1L 60462

Mail to:

Mark Tomkins

Jennifer Tomkins

130 N. Garland Ct., #2.1'

Chicago, IL 60602

Name and Address of Taxpayer

Mark Tomkins

Jennifer Tomkins

130 N. Garland Ct., #2311

Chicago, IL 60602

\*2235440005D\*

Doc# 2235440005 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

(AREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/20/2022 09:32 AM PG: 1 OF 3

THE GRANTOR(S), Joseph Ditoro and Linda Ditoro, husband and wife, of the City of Chicago, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other goo and valuable consideration in hand paid, CONVEYS and WARRANTS to Mark Tomkins and Jennifer Tomkins husband and wife, not as joint tenants nor as tenants in common but as tenants by the entirety of Palatine, Illinois, all interest in the following describes. Real Estate situated in the County of Cook in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

-004 COL

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any provided they do not interfere with the current use and enjoyment of the Real Estate; and General real estate taxes for the year 2021 and subsequent years; 2022

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-10-309-015-1172 and 17-10-309-015-1350

Address(es) of Real Estate: 130 N. Garland Ct., Unit 2311 and PS 4-102, Chicago, IL 60602

2235440005 Page: 2 of 3

# **UNOFFICIAL COPY**

Dated this 17 day of	Novembe	, 20 22	·
$\bigcap$ .	DEAL ESTA	TE TRANSFER TAX	16-Dec-2022
	REAL ESTA	COUNT	
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Joseph Ditoro		TOTA	<b>L</b> : 1,556.25
/	17-10-3	09-015-1172 202211016818	95 0-072-314-192
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Mar Lilord	REAL ES	TATE TRANSFER TAX	16-Dec-2022
Linda Ditoro	e e e e e e e e e e e e e e e e e e e	CHICAGO:	7,781.25
OA	,	CTA:	3,112.50 10,893.75 *
10		TOTAL:	
C/A		09-015-1172 20221101681895	1-119-055-184
	* Total does not include any applicable penalty or interest due.		
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and the or Ti	Cook	•	
STATE OF, COUNTY OF	<u> </u>		
Table of the Control Nation Bullion of the Control	:1.0		t'r leeerh Bitere
I the undersigned, a Notary Public in and for sa	•		-
and Linda Ditoro, are personally known.			
instrument, appeared before me this day in per			
instrument as their free and voluntary act, fo	r in a uses and pur	poses merein set forth, incit	iding the release and
waiver of the right of homestead.			
Given under my hand and official seal, this	14-0,	day of November	20 3 3
orveil dilider thy halid and ornicial seal, this			
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R Shah	(Notary Public)	7- Shah	
R. SHAH	(riotary rabile)	mumm	<u>iniim</u>
R SHAH NOTARY PUPLIC, STATE OF ILLINOIS }			
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Permanent Real Estate Index Number(s): 17-10-309-015-1172 and 17-10-309-015-1350			
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		. at Oards	. ^
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"This is an original document"	This instrument was ac	mowledged before me on NOV-13	IDA RRASWELL
Sizely Viloso	BY TOCEPH	DITORO and LIN	INA KENJULLE
Juida Selow		•	DITORO
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Warranty Deed

2235440005 Page: 3 of 3

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#### LEGAL DESCRIPTION

Order No.: 22GSC319115OP

For APN/Parcel ID(s): 17-10-309-015-1172 and 17-10-309-015-1350

#### PARCEL 1:

UNIT 2311 AND PARKING SPACE UNIT 4-102, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S800-56 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PART OF LOTS 1 TO 6, INCLUSI./E, IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL O'JARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL METRICIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 1 TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1.45 CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107 FOR ING. ESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, COMMON WALLS, UTILITIES AND PERMANENT CANOPY OVER THE LAND DESCRIBED HEREIN. (SAID LAND COMMONLY REFERRED TO AS THE RETAIL PARCEL)