

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2235441141 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/20/2022 12:39 PM Pg: 1 of 1

Chase Account # 4023570519  
FNMA Account # 4403129077



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

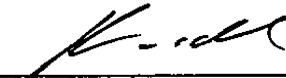
Said Mortgage is dated 01/26/2021, and made by ROBIN TERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 03/03/2021 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2106221008. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 16 IN MAYNEGAITE SUBDIVISION UNIT NO.1 PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1972 AS DOCUMENT NUMBER 2606523.

Parcel ID Number 31-24-104-004-0000


Property is commonly known as: 21005 LONDON DR, OLYMPIA FIELDS, IL 60461.

Dated on 12 / 13 / 2022 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Nadine Holland  
Vice President-Doc Execution



STATE OF LOUISIANA PARISH OF OUACHITA  
On 12 / 13 / 2022 (MM/DD/YYYY), before me appeared Nadine Holland, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be in free act and deed of the corporation (or association).

  
MARY BLANCHE Lifetime  
Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

Mary Blanche  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 64436

Document Prepared By: Nadine Holland, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747  
JPMC2 434654882 M-695 T272210-03:26:14 [C-1] FRMIL1



\*D0098186274\*