

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

Doc#. 2235408173 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/20/2022 04:17 PM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030

Loan #: *****2641
Investor Loan #: 1740243611

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO. 5001 KINGSLEY DR, CINCINNATI OH, 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **HENRYKA PLONSKA an unmarried woman and AGNIESZKA KOSTKA A MARRIED WOMAN**

Original Mortgagee(s): **FIFTH THIRD MORTGAGE CO.**

Dated: 09/30/2016 Recorded: 10/06/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1628010034

Loan Amount: **\$63200.00**

Legal Description: **PARCEL 1: UNIT NUMBER 402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 7929 W. GRAND AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010546378, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING #14 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010546378.**


Parcel Tax ID: **12-25-320-054-1023**

County: Cook County, State of Illinois

Property Address: 7929 W GRAND AVE APT 402 ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/18/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE CO.**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 12/18/2022, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office