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Doc# 2235415010 Fee \$88.00

mailed to SCRIVENER'S AFFIDAVIT

	RHSP FEE:\$9.00 RPRF FEE: \$1.00 Karen a. Yarbrough
Luis C. Martinez - Attorney at Law	COOK COUNTY CLERK
4111 West 63rd Street	DATE: 12/20/2022 11:47 AM PG: 1 OF
Chicago Illinois 60629	
Property Identification Number:	
19-23-303-026-0000 and 19-23-303-025-0000	
Document lumber to Correct:	
2230822026	
Attach complets legal description	
, Luis C. Martinez , , ,	he affiant and preparer of this Scrivener's Affidavit, whose relationship to
he above-referenced document number i	s (ex. drafting attorney, closing title company, grantor/grantee, etc.):
attorney	, do hereby swear and affirm that Document Number:
2230822026	, included the following mistake: there is a pin number missing for this
property.	0_
focument: the two pin numbers for this	s property are: 19-23-503-026-0000 and
focument: the two pin numbers for this	
19-23-303-025-0000	s property are: 19-23-503-026-0000 and
iocument: the two pin numbers for this 19-23-303-025-0000 Finally, I Luis C. Martinez	the affiant, do hereby swear to the above correction, and ntion(s) of the parties who drafted and records of the referenced document.
iocument: the two pin numbers for this 19-23-303-025-0000 Finally, I Luis C. Martinez The lieve it to be the true and accurate inter	the affiant, do hereby swear's the above correction, and intion(s) of the parties who drafted and records of the referenced document.
iocument: the two pin numbers for this 19-23-303-025-0000 Finally, I Luis C. Martinez relieve it to be the rue and accurate inter Affiant's Signature Above	the affiant, do hereby swear to the above correction, and intion(s) of the parties who drafted and records a the referenced document.
iocument: the two pin numbers for this 19-23-303-025-0000 Finally, I Luis C. Martinez	the affiant, do hereby swear to the above correction, and intion(s) of the parties who drafted and records a the referenced document. 12 13 2 2 2 2 2 2 2 2 2

"OFFICIAL SEAL" SHERRERA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/17/2026

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LEGAL DESCRIPTION

LOTS 26 AND 27 IN BLOCK 1 IN HEDDING COLLEGE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3650 WEST 67TH PLACE, CHICAGO, ILLINOIS 60629

23-303-6.

Proposition of Cooling Clarks Office PIN: 19-23-303-026-0000 and 19-23-303-025-0000