

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2235510017 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/21/2022 10:02 AM Pg: 1 of 3

**ANTHONY COSCA**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005762129**  
**BISSERKA P PASSEVA**  
PO Date: 12/15/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BISSERKA P PASSEVA, MARRIED TO ZDRAVKO V PASSEV**  
to **MIDAMERICA BANK, FSB** dated **March 17, 2003** calling for the original principal sum of dollars (**\$116,000.00**),  
and recorded in Mortgage Record , page and/or instrument # **0419434102**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:  
**1685 MILL STR #609, DES PLAINES IL - 60016**  
Tax Parcel No. **09163040181049**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **19th** day of **December, 2022**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA  
BANK, FSB**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **VICE PRESIDENT**

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**0005762129**

**BISSERKA P PASSEVA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **December, 2022**, personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **ALEDA CALDWELL**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 15, 2025**

\_\_\_\_\_  
Notary Public  
**ALEDA CALDWELL**  
My commission expires **3/15/2025**

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**BISSERKA P PASSEVA**

**0005762129**

PO Date: **12/15/2022**

## EXHIBIT A

PARCEL 1: UNIT 609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95806568, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PARKING SPACE NUMBER P40 & P41 AND STORAGE SPACE NUMBER S6-49 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.