

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2235510020 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/21/2022 10:05 AM Pg: 1 of 3

DAVID ARMBRUST
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500136316
ANDRZEJ MARUSARZ
PO Date: 12/12/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDRZEJ MARUSARZ AND DANUTA MARUSARZ

to **MID AMERICA BANK, FSB** dated December 17, 2005 calling for the original principal sum of dollars
(\$56,000.00), and recorded in Mortgage Record NA, page NA and/or instrument # 0602633069, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

8848 S MELVINA AVE, OAK LAWN IL - 60453

Tax Parcel No. 24051080270000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 19th day of December, 2022.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID
AMERICA BANK, FSB**

By

Brittany Stautihar

BRITTANY STAUIHAR
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

7500136316

ANDRZEJ MARUSARZ

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **December, 2022**, personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID AMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**

UNOFFICIAL COPY

ANDRZEJ MARUSARZ

7500136316

PO Date: **12/12/2022**

EXHIBIT A

LOT 16 IN MARTIN AND ROBERT'S 87TH STREET ACRES FIFTH ADDITION, A RESUBDIVISION OF LOTS 1 TO 14 INCLUSIVE IN MARTIN AND ROBERT'S 87TH STREET ACRES FOURTH ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office