

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**N9408-05C**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2235525012 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/21/2022 09:44 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05C**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1269**

Prepared By:  
**SUPRAJA ANGATI**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A.**, 1 HOME CAMPUS, DES MOINES, IA 50328. By these presents does convey, assign, transfer and set over to: **MCLP ASSET COMPANY, INC.**, 2001 ROSS AVE. SUITE 2800, DALLAS, TX 75201. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$136000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **10/31/2016** and recorded on **11/15/2016**, as Instrument No. **1632041037**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 3204 IN WOODLAND HEIGHTS UNIT NO.7, BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NO. 18737476, IN COOK COUNTY, ILLINOIS.**

Property Address: **812 SUMAC DR STREAMWOOD, IL 60107-2124**

Parcel Identifier No: **06-25-106-022-0000**

Original Mortgagor: **DANNY E SIMMONS, A SINGLE PERSON AND NOT A PARTY TO A CIVIL UNION**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Date: **12/19/2022**

**WELLS FARGO BANK, N.A.**

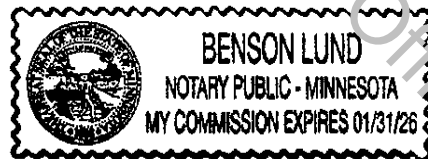
By: Anne M. Schreiber

**ANNE M SCHREIBER, Vice President Loan Documentation**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **12/19/2022** by **ANNE M SCHREIBER** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**

Benson Lund  
**BENSON LUND**, Notary Public  
My Commission Expires: **01/31/2026**



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