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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
N9408-05C
MINNEAPOLIS, MN 55440-1629

Doc#: 2235528032 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/21/2022 09:40 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05C
PO BOX 1629
MINNEAPOLIS MN 55440-1269

Prepared By:
SUPRAJA ANGATI

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** . By these presents does convey, assign, transfer and set over to: **MCLP ASSET COMPANY, INC. , 2001 ROSS AVE. SUITE 2800 , DALLAS, TX 75201** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$288900.00** is recorded in the State of **Illinois** , County of **Cook** Official Records, dated **10/11/2013** and recorded on **10/13/2013**, as Instrument No. **1329148050**

Legal Description: **PARCEL 1: UNIT 2 IN THE 2137 WEST GRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOT 3 IN BUCK AND SCHROEDER'S SUBDIVISION OF LOTS 1 TO 19 OF PETER BUSWAH'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 3 IN GEORGE E. SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020335673, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT IN PARKING SPACE G-2 A LIMITED COMMON ELEMENT, AS REFERENCED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020335673.**

Property Address: **2137 W. GRACE ST. UNIT 2 CHICAGO, IL 60618**

Parcel Identifier No: **14-19-120-046-1002**

Original Mortgagor: **HALEY CARLSON, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Date: **12/19/2022**

WELLS FARGO BANK, N.A.

By: Anne M. Schreiber

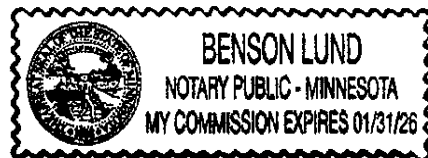
ANNE M SCHREIBER, Vice President Loan Documentation

STATE OF MN }
COUNTY OF Hennepin } ss.

This instrument was acknowledged before me on **12/19/2022** by **ANNE M SCHREIBER** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**

Benson Lund

BENSON LUND , Notary Public
My Commission Expires: **01/31/2026**



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