

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2235528144 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/21/2022 11:18 AM Pg: 1 of 2

Chase Account # 8432223983
FNMA Account # 4403137012



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/29/2002, and made by FILIBERTO FRANCO to HOMESIDE LENDING, INC. and recorded 02/26/2002 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0020220702. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


SEE EXHIBIT A ATTACHED

Parcel ID Number 19-12-429-036-0000, 19-12-429-037-0000

Property is commonly known as: 2514 W 55TH STREET, CHICAGO, IL 60632.

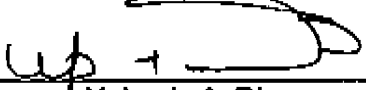
Dated on 12 / 13 / 2022 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Latrice Bell
Vice President - Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 12 / 13 / 2022 (MM/DD/YYYY), before me appeared Latrice Bell, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Yolanda A. Diaz 87401
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Document Prepared By: Latrice Bell, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 434652063 M-695 T272210-03:26:17 [C-2] FRMIL1



D0098186321

UNOFFICIAL COPY

Chase Account # 8432223983
FNMA Account # 4403137012



'EXHIBIT A'

PARCEL 1: LOT THREE HUNDRED FIVE (305) AND THE EAST SEVENTEEN (17) FEET OF LOT THREE HUNDRED FOUR (304) IN KENNEDY PARK ADDITION IN THE SOUTH EAST QUARTER OF SECTION TWELVE (12), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL OF LOT THREE HUNDRED THREE (303) AND THE WEST EIGHT (8) FEET OF LOT THREE HUNDRED FOUR (304) IN KENNEDY PARK ADDITION IN THE SOUTH EAST QUARTER OF SECTION TWELVE (12), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



434652063



D0098186321

Property of Cook County Clerk's Office