## UNOFFICIAL CO

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Chase Account # 26560011 FNMA Account # 4403046724 Doc#. 2235528147 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/21/2022 11:19 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all neas, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/13/2007, and marie by LISA DUITMANN to CHASE BANK USA, N.A. and recorded 06/27/2007 in the records of the Office of the Recorder of COC K County, Illinois, in Document # 0717857011. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBÍT A ATTACHED

Parcel ID Number 27-23-107-1035

Property is commonly known as: 8501 STEVEN PL 3, Thy LEY PARK, IL 60487.

/**¿022\_**(MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION By: **Nadine Holland** Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

Nagine Holland On 12 / 15 / 2022 (MM/DD/YYYY), before me appeared Nature 112 / 15 / 2022 (MM/DD/YYYY), before me appeared Vice President Doc Executive to me personally known, who did say that he/she/they is/are the

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Lifetime

Mary Blanche Ouachita Parish, Louisiana Lifetime Commission Notary Public ID# 64436

Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death

Nadine Holland JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Document Prepared By:

Monroe, LA, 71203, 866-756-8747

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2235528147 Page: 2 of 2

## **UNOFFICIAL COPY**

Chase Account # 26560011 FNMA Account # 4403046724



'EXHIBIT A'

UNIT NUMBER 3-8501 IN CHERRY HILL FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY S ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26160766, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*434656243\*

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