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Doc#. 2235528163 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/21/2022 11:24 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4766369757

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JESSICA LEIGH** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 07/21/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0321149146**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-20-218-014-0000

Property is commonly known as: 814 W UNIVERSITY LN 2B, CHICAGO, IL 60608.

Dated this 19th day of December in the year 2022
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

K. Eisele

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 435110774 CITIMORTGAGE, INC. DOCR T192212-11:13:33 [C-3] ERCNIL



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 19th day of December in the year 2022, by Kostadina Eisele as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 435110774 CITIMORTGAGE, INC. DOCR T192212-11:13:33 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 4766369757

'EXHIBIT A'

PARCEL 1: UNIT 2B IN THE 8.14 WEST UNIVERSITY CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE SUBDIVISION BLOCK 11 IN BRAND'S ADDITION TO CHICAGO, AND PART OF THE ADJOINING VACATED ALLEY AND PART OF THE ADJOINING VACATED WEST 14TH STREET, ALL IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM DATED DECEMBER 13, 2002, AND RECORDED DECEMBER 13, 2002, AS DOCUMENT 0021382024, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 11 AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT 0021382024. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORDED JANUARY 23, 2002 AS DOCUMENT NUMBER 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNERS ASSOCIATION. PARCEL 4: NON-EXCLUSIVE, PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE SOLE PURPOSE OF USING THE DRIVE AISLE FOR THE LIMITED ACCESS USE AS MORE PARTICULARLY DEFINED IN AND AS CREATED AND GRANTED BY SHARED DRIVEWAY AND STORM SEWER EASEMENT AGREEMENT DAED AS OF NOVEMBER 8, 2001 AND RECORDED NOVEMBER 13, 2001 AS DOCUMENT 0011063 MADE BY AND BETWEEN THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS AND SOUTH CAMPUS DEVELOPMENT, ACROSS THE EASEMENT PARCEL DESCRIBED THEREIN.



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COOK County Clerk's Office