UNOFFICIAL CO

Doc#, 2235528172 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/21/2022 11:27 AM Pg: 1 of 3

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State Of Illinois, for and in consideration of One Dollar, And for other good and valuable considerations, the Receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SELECT INVESTORS FUND LLC

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing the date October 29, 2018, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No 1833208045, including Assignment of Rents to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

MANAGER SALVA

PROPERTY COMMONLY KNOWN AS: 1498 S. BROWNSTONE COURT, MOUNT PROSPECT IL 60056

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its, Asst. Vice President, and attested by its Asst. Secretary, this October 13, 2022. This instrument prepared under

COMMUNITY SAVINGS BANK

the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave Chicago, IL 60641

Assa. Vice President

TENOR LENOR FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS COUNTY OF COOK

UNOFFICIAL COPY

I, Alina Dzidowski, A Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and Katarzyna Radwanski personally known to me to be Asst. Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said
instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, on this date October 13, 2022.

Notary Public

"OFFICIAL SEAL"

ALINA DZIDOWSKI

Notary Public, State of Illinois
My Commission Expires 06-02-2024

Clart's Office

COMMUNITY SAVINGS BANK 4801 W. BELMONT AVE. CHICAGO, IL 60641

45707

Loan #22016-1

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PARCEL 1:

THAT PART OF LOT 1 IN ALGONQUIN LANE, BEING A RESUDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (THE EAST LINE OF SAID LOT IS ASSUMED AS "NORTH-SOUTH" FOR THE FOLLOWING COURSES) BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ON SAID EAST LINE, 121.40 FEET; THENCE WEST 26 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 42.50 FEET, THENCE WEST 58.0 FEET, THENCE NORTH 37.67 FEET, THENCE EAST 14.0 FEET, THENCE NORTH 4.83 FEET, THENCE EAST 44.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 AND OTHER PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY SKOKIE TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 91549 DATED FEBRUARY 4, 1978 AND REGISTERED FEBRUARY 6, 1978 AS DOCUMENT NUMBER 2997961 AND AS CREATED BY DEED FROM COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1977 & KNOWN AS TRUST NUMBER 91549 TO VICTOR KLASSEN AND ERLENE I. KLASSEN, HIS WIFE DATED JULY 28, 1992 AND RECORDED AUGUST 5, 1992 AS DOCUMENT NUMBER 92579392 FOR INGRESS AND EGRESS.

PROPERTY COMMONLY KNOWN AS: 1498 S. BROWNSTONE COURT, MOUNT PROSPECT, IL 60056.

PERMANENT INDEX NUMBER: 08-15-400-070-000.