

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Clerk
Date: 12/21/2022 02:05 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0025794835

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 08-14-401-687-1903



RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 21, 2009** executed by **PATRICIA A. JOYCE, UNMARRIED**, Mortgagor, to **CITICORP TRUST BANK, FSB**, Original Mortgagee, and recorded on **DECEMBER 02, 2009** as Instrument No. **0933657029** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY, TO-WIT: PARCEL 1: UNIT 103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CONDOMINIUM B AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23299090, AS AMENDED, IN THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 21 EASEMENTS APPURTENANT TO AN FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21401332 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 625 W HUNTINGTON COMMONS RD, #103, MT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 19, 2022**.

TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


KIMBERLY S. SHAFER, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 19, 2022**, before me, **ADDISON RICE**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

