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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
N9408-05C
MINNEAPOLIS, MN 55440-1629

Doc#: 2235528410 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/21/2022 02:43 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05C
PO BOX 1629
MINNEAPOLIS MN 55440-1269

Prepared By:
RYAN BROCKNEY

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A.**, 1 HOME CAMPUS, DES MOINES, IA 50328. By these presents does convey, assign, transfer and set over to: **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, C/O SELENE FINANCE LP 3501 OLYMPUS BLVD, SUITE 500, DALLAS, TX 75019**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$168000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **11/29/2004** and recorded on **12/21/2004**, as Instrument No. **0435605160**
Legal Description: **LOT 674 (EXCEPT SOUTH 2 FEET) AND LOT 675 IN FRANK DELUGACH KEDZIE BEVERLY HILLS SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING WEST RIGHT OF WAY LINE OF GRAND TRUNK RAILROAD), IN COOK COUNTY, ILLINOIS.**

Property Address: **10625 SOUTH KEDZIE AVENUE CHICAGO, IL 60655**

Parcel Identifier No: **24-13-112-010-0000, 24-13-112-067-0000**

Original Mortgagor: **WALTER V. JOYCE AND KATHLEEN A. JOYCE, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMALGAMATED BANK OF CHICAGO, ITS SUCCESSORS AND ASSIGNS**

Date: **12/20/2022**

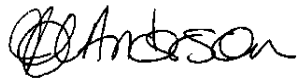
WELLS FARGO BANK, N.A.

By: 

PHILLIP MARQUIS SMITH, Vice President Loan Documentation

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **12/20/2022** by **PHILLIP MARQUIS SMITH** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**



JENNIFER RAE ANDERSON, Notary Public
My Commission Expires: **01/31/2025**



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