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Karen A. Yarbrough
Cook County Clerk
Date: 12/22/2022 10:10 AM Pg: 1 of 2

Fidelity National Title OC22027843

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

RELEASE OF LIEN

COURT CASE #: 15LP00062A
PLAINTIFF: CITY OF CHICAGO
DEFENDANT: HOPE MOODY
LAST KNOWN ADDRESS: HOPE MOODY
24329 PLUM VALLEY DR
CRETE, IL 60417

CITY OF CHICAGO, the judgment creditor, by it's attorneys, MARKOFF LAW LLC, hereby releases the lien filed on 10/21/2016 against Defendant(s), HOPE MOODY, document #: 1629519166

PIN: 32-25-116-048-0000

Property Commonly Known As: 21728 CAROL AVE, SAUK VILLAGE, IL 60411

Legal Description:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 10 IN SURREYBROOK OF PART OF THE WEST ½ OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: THENCE SOUTHWEST ALONG THE EASTERLY LINE OF SAID LOT 1, 80.57 FEET TO THE POINT OF BEGINNING OF UNIT 3, THENCE CONTINUING SOUTHWEST ALONG SAID EASTERLY LINE 36.44 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1, 110 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHEAST ALONG THE WEST LINE OF SAID LOT 1, 36.81 FEET; THENCE SOUTH 71 DEGREES 24 MINUTES 39 SECONDS EAST THROUGH THE CENTER OF A PARTY WALL TO THE POINT OF BEGINNING OF UNIT 3, ALL IN COOK COUNTY, ILLINOIS.

PIN: 32-25-116-047-0000

Property Commonly Known As: 21726 CAROL AVE, SAUK VILLAGE, IL 60411

Legal Description:

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COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 10 IN SURREYBROOK SUBDIVISION OF PART OF THE WEST ½ OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHWEST ALONG THE EASTERLY LINE OF SAID LOT 1, 50.87 FEET TO THE BEGINNING OF UNIT 2; THENCE CONTINUING SOUTHWEST ALONG SAID EASTERLY LINE 29.70 FEET; THENCE NORTH 71 DEGREES 24 MINUTES 39 SECONDS WEST THROUGH THE CENTER OF PARTY WALL, 116.74 FEET TO THE WESTERLY LINE OF SAID LOT 1; THENCE NORTHEAST ALONG THE WESTERLY LINE OF SAID LOT 1, 30.58 FEET; THENCE SOUTH 71 DEGREES 13 MINUTES 56 SECONDS EAST THROUGH THE CENTER OF A PARTY WALL 122.34 FEET TO THE POINT OF BEGINNING OF UNIT 2, ALL IN COOK COUNTY, ILLINOIS

PIN: 32-25-109-127-0000

Property Commonly Known As: 21746 PETERSON AVE, SAUK VILLAGE, IL. 60411

Legal Description:

That part of Lot 30 described as follows: Beginning on the West line of Lot 30, a distance of 40.21 feet North 16 degrees 00 minutes 07 seconds West of the Southwest corner of Lot 30; thence North 19 degrees 00 minutes 07 seconds West 24.06 feet along said West line; thence North 67 degrees 02 minutes 14 seconds East 113.42 feet through a party wall to the East line of Lot 30; thence Southerly 24.03 feet along said East line; thence South 67 degrees 02 minutes 14 seconds West 115.91 feet through a party wall to the point of beginning, all in Block 1 in Surreybrook, being a subdivision of part of the West ½ of Section 25, Township 35 North, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 29-11-125-074-0000

Property Commonly Known As: 14823 ELLIS AVE, DOLTON, IL. 60419

Legal Description:

LOT 30 (EXCEPT THE NORTH 26 FEET THEREOF), LOT 31 AND THE NORTH 17 FEET OF LOT 32 IN BLOCK 1 TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTH SOUTH HERETOFORE VACATED 16 FOOT WIDE ALLEY LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 30 (EXCEPT THE NORTH 26.00 FEET THEREOF) AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 17.00 FEET OF LOT 32 ALL IN BLOCK 1 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 IN BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 OF B. EAGLE'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, IN COOK COUNTY, ILLINOIS

NOTICE:

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

Approved:
Markoff Law LLC

By:  **DIANA PEREZ**

One of Plaintiff's Attorneys

Dated: 11-2-17

PREPARED BY:

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