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Doc#: 2235641147 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/22/2022 12:22 PM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE

ORDER #: 664334
MIN #: 100488910094784153 MERS PHONE #: 1-888-679-6377

FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, hereby grants, assigns, and transfers to: **MEB LOAN TRUST VI, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE** all of its right, title and interest under that certain **MORTGAGE** dated **SEPTEMBER 29, 2006** executed by:

Mortgagor: **OMOBOLAJI T CAMPBELL, SINGLE**

To **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of: **\$40,209.00**, recorded **NOVEMBER 07, 2006** as Instrument No.: **0631157156** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **6617 S KIMBARK AVE 3B, CHICAGO, ILLINOIS 60637**

Tax Parcel ID: **20-23-223-004-0000**

Legal Description: **SEE EXHIBIT A**

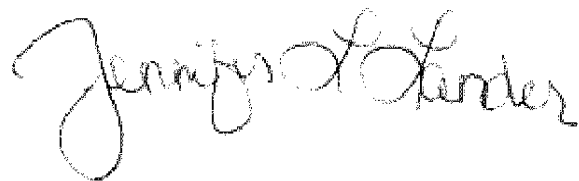
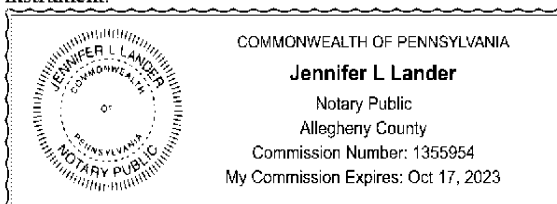
Effective date: **12/19/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

By: 
ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On this date, **DECEMBER 21, 2022**, before me, **JENNIFER L LANDER**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.



JENNIFER L LANDER
My Commission Expires: **10/17/2023**

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EXHIBIT A

UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WOODBARK RESIDENCES I CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0627216036, IN WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office