JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2235608127 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/22/2022 11:50 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ZAHID MUMINOVIC AND REDZIFA MUMINOVIC to JPMORGAN CHASE BANK, N.A., dated 06/06/2011 and recorded on 06/28/2011, in Book N/A at Page N/A, and/or as Document 1117912198 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-14-308-01 5-1425

Property Address: 8905 KNIGHT AVE APT 412 PF3 PLAINES, IL 60016

It is not a release of the obligation under the Note as sail obligation has not been fully paid. Absent a separate agreement in writing providing otherwise, the debt remains in full forc: and effect.

12/2 Pilos Clerts Office Witness the due execution hereof by the owner of said mortgage on 12/20/2022.

JPMORGAN CHASE BANK, N.A.

**Angela Williams** 

Angeler William

Vice President - Document Execution

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 12/20/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

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epared by/Reco ,
.EN RELEASE
PMORGAN CHASE BAN.
700 KANSAS LANE MAIL CO.
MONROELA71203
Telephone Nbr: 1-866-756-8717

2235608127 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No.: 1647006172

## **EXHIBIT A**

Unit F-412 in the Ballard Point Condominium, as delineated on a survey of the following described real estate: Part of the Southwest 1/4 of the Southwest 1/4 of Section 14 and part of the Southeast 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium a Rec. ter with its

ODE

THE COLUMN CLERK'S OFFICE

O recorded with the Recorder of Deeds as Document No. 25261198 and filed with the Registrar of Titles as Document No. 3133750, trigather with its respective undivided percentage interest in the common elements, in Cook County, Illinois.