

# UNOFFICIAL COPY

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RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**N9408-05C**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2235613073 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/22/2022 09:43 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05C**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1269**

Prepared By:  
**COLIN DE BOER**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A.**, 1 HOME CAMPUS, DES MOINES, IA 50328. By these presents does convey, assign, transfer and set over to: **MCLP ASSET COMPANY, INC.**, 2001 ROSS AVE. SUITE 2800, DALLAS, TX 75201. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$212800.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **05/01/2013** and recorded on **07/13/2013**, as Instrument No. **1320504204**

Legal Description: **Parcel 1: Unit 702 and Parking Space 9 together with its undivided percentage interest in the common elements in Morgan Lofts Condominium, as delineated and defined in the Declaration recorded as Document Number 0701015044, in the East 1/2 of the Southeast 1/4 of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: The Exclusive right to the use of Storage Space 702, limited common elements as delineated on a Survey to Condominium recorded as Document Number 0701015044, in Cook County, Illinois.**

Property Address: **974 WEST 35TH PLACE APT 702 & PARKING SPACE 9 CHICAGO, IL 60609**

Parcel Identifier No: **17-32-402-026-1057, 17-32-402-026-1069**

Original Mortgagor: **RONALD J. FREEMAN III, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC., ITS SUCCESSORS AND ASSIGNS**

Date: **12/20/2022**

**WELLS FARGO BANK, N.A.**

By: Anne M. Schreiber

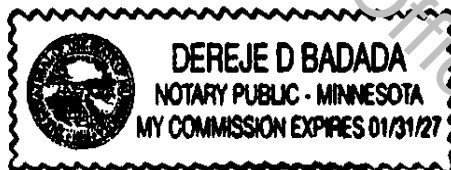
**ANNE M SCHREIBER, Vice President Loan Documentation**

STATE OF MN }  
COUNTY OF Hennepin } ss.

This instrument was acknowledged before me on **12/20/2022** by **ANNE M SCHREIBER** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**

Dereje D. Badada

**DEREJE D. BADADA**, Notary Public  
My Commission Expires: **01/31/2027**



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