

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2235613100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/22/2022 10:05 AM Pg: 1 of 1

Chase Account # 4022539150
FNMA Account # 4403128461



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all items, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 08/17/2020, and made by PHILLIP HAVERLAND AND JENII L HANSELMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 10/12/2020 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2028435136. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

BEGINNING AT A POINT 12 RODS SOUTH AND 35 RODS EAST OF NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH 4 RODS THEREOF WEST 8 RODS THENCE SOUTH 4 RODS THEN EAST 8 RODS TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS

Parcel ID Number 02-14-300-070-0000


Property is commonly known as: 338 N BENTON ST, PALATINE, IL 60067.

Dated on 12/16/2022 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
David Lawson
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/16/2022 (MM/DD/YYYY), before me appeared David Lawson, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

 87401
Yolanda A. Diaz
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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