### UNOFFICIAL COPY

Doc#. 2235613115 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/22/2022 10:34 AM Pg: 1 of 3 **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 CSC B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2461 87606 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only and other hand (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of .cm / hlonk, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX CORLEY RICO 1c. MAILING ADDRESS 1502 BRASSIE AVE CITY POSTAL CODE COUNTRY **FLOSSMOOR** 60422 USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use example, on not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and prov. 1e \* e \* dividual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b, INDIVIDUAL'S SURNAME FIRST PER JON AL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX HILL MARY 2c. MAILING ADDRESS 1502 BRASSIE AVE CITY POSTAL CODE COUNTRY STATE FLOSSMOOR 60422 **USA** 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Se ureo Party name (3a or 3b) 3a. ORGANIZATION'S NAME Foundation Finance Company LLC 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS 10101 Market Street Suite B100 POSTAL CODE COUNTRY Rothschild 5.1474 **USA** 4. COLLATERAL: This financing statement covers the following collateral:
HOME IMPROVEMENT - NEW GARAGE BUILD ON PROPERTY **RICO CORLEY MARY HILL** 1502 BRASSIE AVE FLOSSMOOR, IL 60422

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Bu	yer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: :70135292/60466829	****

2461 87606

# **UNOFFICIAL COPY**

### **UCC FINANCING STATEMENT ADDENDUM**

O NAME OF FIRST REPTOR: Common No. 4 and 4 and Figure 2 Common No.	William 46 www fath floor	7			
<ol> <li>NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; because Individual Debtor name did not fit, check here</li> </ol>	; if line 1b was left blank				
9a. ORGANIZATION'S NAME		1			
		1			
OR 9b. INDIVIDUAL'S SURNAME					
CORLEY					
FIRST PERSONAL NAME		1			
ADDITIONAL NAME(SYINIT, IAL'S)	SUFFIX	4			
0		THE ABOVE	SPACE	IS FOR FILING OFFIC	E USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10'), or by one additional Debtor name					
do not omit, modify, or abbreviate any part of the Sobtor's name) and enter the 10a. ORGANIZATION'S NAME	mailing address in line 10c				
IDA. ORGANIZATION'S NAME					
OR 10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	4				SUFFIX
10c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
	0.				
11. ADDITIONAL SECURED PARTY'S NAME or ASSIGN	NOR SECURED FARTY	'S NAME: Provide o	nly <u>one</u> n	ame (11a or 11b)	
11a, ORGANIZATION'S NAME	77,	ζ			
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
	DITY	<u> </u>	07175	IDOOTH CODE	OO! INITEN
11c. MAILING ADDRESS	CITY	(0)	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		<u> </u>			
			0,		
				$\bigcup_{X_{-}}$	
				·C	
				C	
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	e 14. This FINANCING STAT	EMENT;			
	covers timber to be	cut covers as-	extracted	collateral 🗹 is filed a	s a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (If Debtor does not have a record interest):	16. Description of real esta		HED E	YHIRIT A	
RICO CORLEY MARY HILL	Legal Description: SEE ATTACHED EXHIBIT A County: COOK, IL				
BRUNETTA CORLEY	APN: 31-12-211-				
1502 BRASSIE AVE					
FLOSSMOOR, IL 60422					
17. MISCELLANEOUS:					

2235613115 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT "A" - LEGAL DESCRIPTION**

LOT 2, ROGER GAREY'S SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 3 IN BRAEBURN, A SUBDIVISION IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN No.: 31-12-211-050-0000

Common Address: 1502 Brassie Avenue, Flossmoor, IL 60422

Dropperty of Cook County Clark's Office