JNOFFICIAL COPY

Record Document in COOK, TLRecording Requested By MUHAMMAD, ZEESHAN 2026 ILLINOIS RD NORTHBROOK IL 60062

Doc#. 2235628128 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/22/2022 10:26 AM Pg: 1 of 2

When Recorded Mail To: MUHAMMAD ZEESHAN C/O National Reconveyance Center 12661 Gain Street Hansen Hills, CA 91331

Loan #: 101399178

NRC #: 14885

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGACE dated 10/16/2017 made and executed by MUHAMMAD A. ZEESHAN AND ATIFA MEESHAN, HUSBAND AND WIFE to secure payment of the principal sum, of 47.400.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 10/30/2017 Instrument #: 1730349103 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does bereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT "A", Tax Id No.: 04-09-16-039-0000, Property Address: 2026 ILLIN 33 RD NORTHBROOK IL 60062

IN WITNESS WHEREOF, the said Morngagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on December 16, 2022.

BAKTER CREDIT UNION Beneficiacy

ISSA BYLSMA, AUTHORIZED OFFICER ACKNOWLEDGEMENT (BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
On December 16, 2022, before me, PATRICIA S. GUYETT, a Notary Public personally appeared MELISSA BYLSMA, AUTHORIZED OFFICER who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC COMMISSION EXP DT ON SEAL

PATRICIA S. GUYETT COMM. #2406894 Notary Public - California -Los Angeles County My Comm. Expires June 4, 2026

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

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NRC#14885

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS IN DOCUMENT NUMBER 1404204092 AND DESCRIBED AS FOLLOWS:

LOT 12 (ZXCEP) THE NORTH 65 FEET THEREOF) IN BLOCK 1 IN NORTHBROOK MINOR A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHENST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 ROOS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK Secounty Clarks Office COUNTY, ILLINOIS.

APN: 04-09-416-039-0000