

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

NO. 804
OCTOBER, 1967
COOK COUNTY, ILLINOIS,
FILED FOR RECORD.

Edwin R. Olson
RECORDER OF DEEDS

WARRANTY DEED

Statutory (ILLINOIS) JUN 12 1973 1 41 PM

22 357 746

22357746

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR 3H Building Corporation, a Delaware Corporation

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten Dollars and no/100ths (\$10.00) DOLLARS, and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto Thomas H. Stein and Alberta Stein, h/w as joint tenants and not as tenants in common. of the Illinois of River Grove in the County of Cook and State of Cook the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached

500

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
JUN-67
2850
PB 10884

Grantee resides at: 1331-3 Kingsbury Drive, Hanover Park, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its President, and attested by its Secretary, this 20th day of April, 1973.

By Karl E. Preusse PRESIDENT
3H Building Corporation, a Delaware Corporation
(NAME OF CORPORATION)

ATTEST Mr. R. Hass ASSISTANT SECRETARY

State of Illinois County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Karl E. Preusse personally known to me to be the President of the 3H Building Corporation, a Delaware Corporation, and M. R. Hass personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument as President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of April, 1973.

Commission expires July 2, 1974. Lynd D. Meyer NOTARY PUBLIC

or grantee address
ADDRESS OF PROPERTY:
1331-3 Kingsbury Drive
Hanover Park, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED
SEND SUBSEQUENT TAX BILLS TO:
(Name)
(Address)

MAIL TO: MR DONALD BLUM
34 SHELDON LANE
HIGHLAND PARK, ILL 60095
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 533
(Address)

DOCUMENT NUMBER
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Property of Cook County Clerk's Office

JUN 12 1973 439967-14 suba

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LARKSPUR 2 CONDOMINIUM

UNIT LEGAL DESCRIPTION FOR DEEDS

parcel 1:

Unit 3 in Building 39 as delineated on a survey of the following described parcel of real estate (the "Real Estate") (A part of Lot 4 of Hanover Highlands, Unit #10, being a Subdivision in Section 30, Township 41 North, Range 10 East of the Third Principal Meridian, according to a plat thereof recorded in Cook County, Illinois as Document 20-672-558;) which survey is attached as Exhibit D to a Declaration of Condominium for the Larkspur 2 condominium made by 3H Building Corporation and recorded in Cook County, Illinois as Document No. 22-217-183 (the "Declaration"), together with an undivided .02682 interest in the Real Estate (excepting from the Real Estate all the property and space comprising all the units thereof, as defined and set forth in the Declaration and survey).

Parcel 2:

Grantor hereby grants to Grantee, their heirs, successors and assigns, as rights and easements appurtenant to Parcel 1, the rights and easements for the benefit of Parcel 1 set forth in the Declaration and in a Grant of Easement recorded in Cook County, Illinois as Document 22-217-184, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration Grant of Easement and in the Articles of Incorporation for the Larkspur Homeowners' Corporation recorded in Cook County, Illinois as Document 22-133-330 the same as though the provisions of the Declaration, Grant of Easement and Articles of Incorporation were recited and stipulated at length herein.

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END OF RECORDED DOCUMENT