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G	CORDE E. COLET NO. 804 CEGAL FORMS OCTOBER 1967 WARRANTY DEED RECORDER OF DEEDS		
/اماد	WARRANTY DEED SOOK COUNTY, ILLINOIS 22 357 837		
) A	COOK COUNTY, ILLINOIS Statutory (ILLINOISFILED FOR RECORD) 22357807	,	
v	(Corporation to Individual) \(\lambda 273 \) 41 PF.		
٦ ٦	(The Above Space For Recorder's Use Only)		i
3	THE GRANTOR 3H Building Corporation, a Delaware Corporation		
1	and diffy authorized to transact business in the State of		
X	the um den Dollars and no/100ths(\$10.00)DOLLARS. ard other good and valuable consideration		
00	in har draid and pursuant to authority given by the Board of Directors of said corporation		
6	CONVE'S an! WARRANTS unto John P. Connelly, a bachelor & Janice M. Slav & a spinster as joint tenants and not as tenants in common. of the	0 0	1
73	the following described Real Estate situated in the County of	LLIN NSFE 2 7.	
	in the State of Illinois, to wit:	**************************************	
لتا	See attached	NE VENT	
	5°C	3 600	·
-		New Y	
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ا 'س			
62	4	CO.NO./ 016)	
•		9 000	
~		A C REV	
=		* 27	
_	Grantee resides at; 1327 Kingsbury Drive, Honover Park, Illinois	Z 7	
	In Witness Whereof, said Grantor has caused its corporate seal to be hereto afficed, and has caused its name to be signed to these presents by its		
	Asst. Secretary, this 1 day of May . 19 73	AFFIX	
	3H Building Corporation a Delawar Corroration		
	Kall E. Juliase PRESIDENT		
	M. R. Hass Asst.		
	State of thing scount of Cook ss. I, the undersigned, a Notary Public, in a d for the County and san gloresaid, DO HEREBY CERTIFY, that Karl E. Preusse		
	personally. Knowledge to be the President of the 3H Building Corporation		
	corporation, and M. R. Hass personally known to me to be	<i>)</i> ,_	
	the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-	1);	
	ment, appeared before me this day in person and severally acknowledged that as such President andAsst Secretary, they signed	10	
	and delivered the said instrument as President and ASST. Secretary of said corporation, and caused the corporate seal of said corporation	9	
	to be affixed thereto, pursuant to authority, given by the Board of		
	act and deed of said corporation, for the uses and purposes therein set forth. Given under the day of May 19_73		
	Commission expires Nov. 13 1976 / strue blace		
	on grantile willy		
	ADDRESS OF PROPERTY 1327 Kingsbury Drive	S 2	
	Hanover Park, Illinois	22 357 8	
	MAIL TO THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED	57 70MB	
	Hanvac 1 k Sec.	∯ <u>∞</u>	
	(City State and Zip) (Name)	()	

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LARKSPUR 2 CONDOMINIUM

UNIT LEGAL DESCRIPTION FOR DEEDS

Parcel 1:

Grantor hereby grants to Grantees, their heirs, successors and assigns, as rights and easements appurtenant to Parcel 1, the rights and easements for the benefit of Parcel 1 set forth in the Declaration, and in a Grant of Easement recorded in Cook County, Illinois as Document 22-217-184, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration,

Grant of Easement and in the Articles of Incorporation for the Larkspur 22-133-330 the same as though the provisions of the Declaration,

Grant of Easement and Articles of Incorporation were recited and stipulated at length herein.

END OF RECORDED DOCUMENT