UNOFFICIAL CC

When Recorded Return To: Truist Bank C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2235728197 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/23/2022 12:10 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, TRUIST BANK SUCCESSOR BY MERGER TO SUNTRUST BANK SUCCESSOR BY MERGER TO SUNTRUST MORTGAGE, INC., WHOSE ADDRESS IS 1001 SEMMES AVENUE, RICHMOND, VA 23224, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereor, to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD., SUITE 107, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 01/21/2008, and made by ELIZABETH J GIBLIN AND JAMES K GIBLIN JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and reported 02/05/2008 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0803605158</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 12-11-122-012-1027

Property is commonly known as: 5511 N CHESTER AVE 27, CHICAGO, IL 60656.

Dated this 12th day of December in the year 2022

TRUIST BANK SUCCESSOR BY MERGER TO SUNTRUST BANK SUCCESSOR BY MERGER TO SUNTRUST J. C/6/4 MORTGAGE, INC.

LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online noterization on this 12th day of December in the year 2022, by Lauren Astle as VICE PRESIDENT of TRUIST BANK SUCCESSOR BY MERGER TO SUNTRUST BANK SUCCESSOR BY MERGER TO SUNTRUST MORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK otary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Asso.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 STBAS 434947323 RUSHMORE DOCR T122212-09:36:03 [C-2] EFRMIL1





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'EXHIBIT A'

PARCEL 1: UNIT 27 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARKSIDE SOUARE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 001-0780629 AND AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-27, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID, RECORDED AS DOCUMENT NUMBER 001-0780629 AND AS AMENDED FROM TIME TO TIME.



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