

UNOFFICIAL COPY

TRUSTEE'S DEED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

William R. Olson
RECORDER OF DEEDS

22 358 208

JUN 12 1973 3 02 PM

22358208

Form 18-12

John Kennedy

The above space for recorders use only

70#70688

62-28-302-M
22-2
RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

THIS INDENTURE, made this 7th day of May, 19 73, between EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 30th day of October, 1972, and known as Trust Number 27181, party of the first part, and Stephen J. Kaluzny and Elaine L. Kaluzny, his wife, party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

See Rider Attached

Unit No. 302 as delineated on survey of: The South 127.42 Feet of the North 142.42 Feet of Block 4 in Ahrensfeld's Addition to Morton Grove being a Subdivision of Lot 41 of County Clerk's Division in the Northwest 1/4 of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, (Except that part thereof lying Westerly of a Line commencing on the North Line of the above described property at a point 27.23 Feet Easterly of the West Line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian and continuing Southerly Parallel to said West Line of the said Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, a distance of 127.42 Feet to a point 27.23 Feet Easterly of the West Line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian), All in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration made by The Exchange National Bank of Chicago, as Trustee under Trust No. 27181, recorded as Document No. 22317415, together with an undivided 3.70% per cent interest in said Development Parcel (excepting from said Development Parcel all of the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey); and also together with a perpetual easement consisting of the right to use for parking purposes Parking Space No. 16 as delineated on the Survey attached as Exhibit "A" to the said Declaration.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above-described real estate the rights and easements for the benefit of said property set forth in the afore-mentioned Declaration, and party of the first part reserves to itself, its successors and assigns the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein; building lines; easements; covenants and restrictions of record; taxes for the year 1972 and 1973 and subsequent years; rights of the public into, over, upon and across all public highways; applicable zoning and building laws or ordinances; mortgage, if any, of Party of Second Part.

REC'D HERE TO IS EXPRESSLY MADE A PART HEREOF

22 358 208

County Clerk's Office

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together with the tenements and appurtenances therunto belonging,
TO HAVE AND TO HOLD the same unto said parties, of the second part forever, not in warranty a common, but in joint tenancy.
See Rider

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused the same to be signed to these presents by its Vice President—Trust Officer and attested by its Assistant Cashier—Trust Officer, the day and year first above written.

EXCHANGE NATIONAL BANK OF CHICAGO, As Trustee as set forth,
By [Signature] Vice President—Trust Officer
Assistant Cashier—Trust Officer [Signature]

STATE OF ILLINOIS
COUNTY OF COOK
I, MAE C. DAUM
C. C. Kaplan
PAUL E. GERINGER
Vice President—Trust Officer of EXCHANGE NATIONAL BANK OF CHICAGO, and



Assistant Cashier—Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. Vice President—Trust Officer and Assistant Cashier—Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and on the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Cashier—Trust Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and on the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of May, 1973

Mae C. Daum
Notary Public

COOK
CO. NO. 016
111943
STATE OF ILLINOIS
REAL ESTATE
REVENUE
9.50
39.50

Office
222 358 208

NAME
Name: _____
Address: COOK COUNTY FEDERAL SAVINGS & LOAN ASS'N
2720 W. DEVON AVENUE
CHICAGO, ILL. 60645
City: BOX 533

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
GRANTEE ADDRESS
8150 N. Ferris Ave.
302
Morton Grove
5.00

Form 104 R 5/72 533
RECORDER'S OFFICE BOX NUMBER

ADDRESS OF GRANTEE(S):

END OF RECORDED DOCUMENT