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GEORGE COLE & CO CHICAGO
LEGAL BLANKS
No. 804
(NEW SEPT 1934)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

William K. Olson
RECORDER OF DEEDS

WARRANTY DEED—Statutory
(CORPORATION TO INDIVIDUAL)
JUN 13 '73 1 40 P.M.

22 359 522

22359522

Approved By (Chicago Title and Trust Co.)
(Chicago Real Estate Board)

(The Above Space For Recorder's Use Only)

THE GRANTOR— MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

corporation created and existing under and by virtue of the laws of the ~~State of~~ United States of
and duly authorized to transact business in the State of Illinois America
for and in con-
sideration of the sum of Ten and 00/100 ----- DOLLARS,

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CO. VVYS and WARRANTS unto GERALD H. SCOTT, JR. AND EMILIE A. SCOTT, his wife
In Joint Tenancy and not as Tenants in Common
of the village of LaGrange in the County of Cook and State of
Illinois the following described Real Estate situated in the County of Cook
and State of Illinois, to wit:

Lot 5 in West End Addition to LaGrange, being a
Subdivision of that part of the East half of the North
East quarter of Section 5, Township 38 North, Range 12,
East of the Third Principal Meridian, lying between center
line of Ogden Avenue and Northerly line of right of way of
Chicago, Burlington and Quincy Railroad in Cook County,
Illinois.**

TO HAVE AND TO HOLD, THE ABOVE GRANTED PREMISES UNTO THE SAID
GRANTEE FOREVER, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused
its name to be stamped to these presents by its Vice President, and attested by its
Secretary, this 1st day of May 1973.

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
BY *Lois B. Vasto* Vice President
ATTEST *Linda Schumacher* Assistant Secretary

State of Illinois County of Cook ss. I, the undersigned, a Notary Public, in and for
the County and State aforesaid. DO HEREBY CERTIFY, that *Lois B. Vasto*
personally known to me to be the Vice President of the MID AMERICA FEDERAL SAVINGS AND
LOAN ASSOCIATION

corporation, and *Linda Schumacher* personally known to me to be
the Assistant Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowl-
edged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument as Vice President and
Assistant Secretary of said corporation, and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority, given by the
Board of Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of May 1973.
Commission expires *October 2* 1976 *Betty Phillips*
NOTARY PUBLIC

NAME *RW Thompson*
MAIL TO ADDRESS *P.O. Box 346*
CITY AND STATE *LaGrange, Ill. 60525*
OR RECORDER'S OFFICE BOX NO *577*

ADDRESS OF PROPERTY:
GRANTEE
79 North Park Road
LaGrange, Ill. 60525

THE ABOVE ADDRESS IS FOR STATISTICAL
PURPOSES ONLY AND IS NOT A PART OF
THIS DEED.

FIX "RIDERS" OR REVENUE STAMPS HERE

5.00

DOCUMENT NUMBER

22 359 522

END OF RECORDED DOCUMENT