UNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 43984401 Loan Number 1699400229

Doc#. 2236145095 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/27/2022 10:44 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MCLP ASSET COMPANY, INC., WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, D'AL'AS, TX 75201 (866)707-8234, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/22/2005, and made by ROBERT MORRISON AND CAROL MORRISON to BANK OF AMERICA, N.A. and recorded 09/13/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0525614066.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 16 IN BEECHEN AND DILL'S RIPGEWOOD WEST SUBDIVISION OF PART OF THE EAST 1/2 OD THE NORTHWEST 1/4 OF SECTION 18, TOWNSLIP 16 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 25, 1986 AS DOCUMENT 86161294, IN COOK COUNTY, ILLINOIS. Parcel ID Number 28-18-104-016-0000

Property is commonly known as: 6923 154TH PL, OAK FOXEST, IL 60452.

Dated this 22nd day of December in the year 2022 NATIONSTAR MÖRTGAGE LLC

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] came notarization on this 22nd day of December in the year 2022, by Tracy Rogers as VICE PRESIDENT of NATIONSTAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK otary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 435172701 2022-NPL1-GM12 DÓCR T222212-08:29:40 [C-1] EFRMIL1



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