

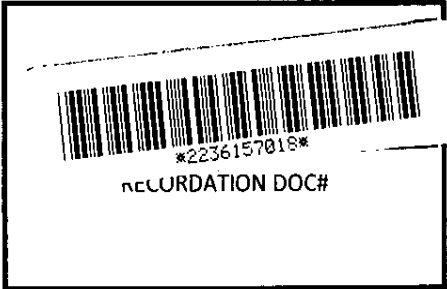
17-328

WMO SCHEDULE R LOCAL SEWER DISTRICTS Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

17 OCT 25 PM 2:41

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION OF G.L.T. DISTRICT



Name of Project: Commonwealth Edison Substation

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer as Trustee), (an Officer as Trustee), (an Officer as Trustee) held by Commonwealth Edison Co. Corporation, (a General Partner partnership),

(a Managing Member of Commonwealth Edison Co. Corporation Limited Liability Company ("LLC")), which is the record title holder of the property

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District"), governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 17-328 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

Table with 3 columns: Facility Name, Yes, No. Rows include Volume Control Facilities, Detention Facilities, Offsite or Trade-off Detention Facilities, Stormwater Management System(s) Component(s), Native Planting Conservation Area(s), Compensatory Storage Area(s), Wetland/Buffer Mitigation Area(s), Riparian Environment Mitigation Area(s), Qualified Sewer Construction, and Other.

Doc# 2236157018 Fee \$85.00 RHPF FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 12/27/2022 11:33 AM PG. 1 OF 5

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

\*Select all boxes as appropriate

RECORDING FEE \$85- DATE 12/27/22 COPIES 6x OK BY RUDTO

# UNOFFICIAL COPY 17-328

17-328

## WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 22 day of October 2017

Impress

### CHOOSE A, B, C, or D

Corporate

- A (for individual owner) \_\_\_\_\_ Owner Seal Here
- B (for Partnership) \_\_\_\_\_ General Partner
- C (for Limited Liability Company) \_\_\_\_\_ Managing Member
- D (for Corporation) Sharon Pluskiewicz President Signatory Authority Corporate Secretary
- E (for property in a land trust) \_\_\_\_\_ Individual holding power of direction

### NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

### CHOOSE A, B, C, D, or E, same as above.

State of Illinois

County of DeKalb ss.

#### A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

#### B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

#### C Limited Liability Company (LLC)

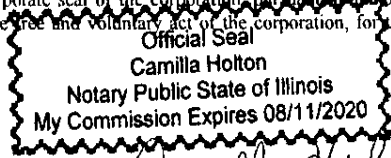
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, Managing Member of \_\_\_\_\_, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

#### D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Pluskiewicz, Signatory Authority President of Commonwealth Edison Co., and \_\_\_\_\_

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 23 day of Oct. 2020



Commission expires 8-11, 2020 (Notary Public) Camilla Holton

#### E LAND TRUST

### COUNTERSIGNATURE

\_\_\_\_\_ held by \_\_\_\_\_ as Trustee.  
(Trust Officer) (Trust No.) (Name of Trustee)

# UNOFFICIAL COPY

**Prepared for:**

Metropolitan Water Reclamation District (MWRD)  
of Greater Chicago  
100 East Erie Street  
Chicago, Illinois 60611

**After Recording Return to:**

William Cussen  
GSG Consultants, Inc.  
735 Remington Road  
Schaumburg, Illinois 60173

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Space Above Reserved For Recorder's Use Only

**WMO SCHEDULE R**

**NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS  
AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION**

**LEGAL DESCRIPTION**

PIN:19-29-200-041-0000

PROPERTY DESCRIBED AS: That part of the West Two Hundred Thirty (230) feet of the East Sixteen Hundred Fifteen {1615} feet of the Northeast Quarter (NEq) of section Twenty-nine (29) lying North of the South One Hundred Seventy-five {175} feet thereof and Southerly of the following described line:

Beginning at the Northwest corner of the Northeast Quarter (NEq) of said Section Twenty-nine (29); thence South along the West line of the Northeast Quarter (NEq) of said Section Twenty-nine (29) to a point which is Two Hundred (200) feet South of the North Line of said Section Twenty-nine (29) measured at right angles thereto; thence East along a line Two Hundred (200) feet South of and parallel to the North Section Line of said Section Twenty-nine (29), a distance of Five Hundred Sixteen and Sixty-two Hundredths (516.62) feet to a point of beginning; thence Southeasterly along a line forming an angle of 45°0'0" to the right with a prolongation of the last described course, a distance of Ten Hundred Seven and Five Hundredths {1007.05} feet to a point of curve; thence continuing Southeasterly along a curve to the left, tangent to the last described course and conver to the Southwest, and having a radius of Three Hundred (300) feet, a distance of fifty-three and Seventy-nine Hundredths (55.79) feet to a point in a line which is Thirteen Hundred Eighty-five (1385) feet West of the East Section line of said Section Twenty-nine (29) measured at right angles thereto. The above curve line is also tangent with a line Ten Hundred {1000} feet South of and parallel to the North Line of said Section Twenty-nine (29).

Property Identification Number:  
19-29-200-041-0000

# UNOFFICIAL COPY

Also, a parcel of land in the Northeast Quarter (NEq) of Section Twenty-nine (29), Township Thirty-eight (38) North, Range Thirteen (13) East of the Third Principal Meridian bounded and described as follows: Beginning at the Northeast corner of said Section Twenty-nine (29); thence West along the North section line of said Section Twenty-nine (29) to the Northwest corner of the Northeast Quarter (NEq) of said Section; thence South along the West line of the Northeast Quarter (NEq) of said Section to a point which is Two Hundred (200) feet South of the North line of said section measured at right angles thereto; thence East along a line Two Hundred (200) feet South of and parallel to the North section line of said section a distance of Five Hundred Sixteen and Sixty-two Hundredths (516.62) feet; thence Southeasterly along a line forming an angle of 45°0'0" to the right with a prolongation of the last described course, a distance of Ten Hundred Seven and Five Hundredths (1 007.05) feet to a point of curve; thence continuing Southeasterly along a curve to the left, tangent to the last described course and conver to the Southwest, and having a radius of Three Hundred (300) feet, a distance of fifty-three and Seventy-nine Hundredths (55.79) feet to a point in a line which is Thirteen Hundred Eighty-five (1385) feet West of the East Section line of said Section Twenty-nine (29) measured at right angles thereto; thence South parallel to the East Section line of said Section, a distance of One Hundred Fifty-three and Forty Four Hundredths (153.44) feet; thence Northeast to a point which is Ten Hundred feet South of the North Section Line of said section, measured at right angles thereto and Eleven Hundred Forth (1140) feet West of the East section line of said section, measured at right angles thereto; thence East parallel to the North section line of said section a distance of Three Hundred Eighty (380) feet to the intersection of said line with the West Line of the East Seven Hundred Sixty (760) feet of said Section Twenty-nine (29); thence North parallel to the East section line of said section a distance of Eight Hundred Twenty-five (825) feet, thence East parallel to the North section line of said section Seven Hundred Sixty (760) feet, more or less, to the East section line of said section; thence North along the East section line of said One Hundred Seventy-five (175) feet, more or less, to the point of beginning.

5702 W 73<sup>rd</sup> St Chicago IL 60638  
 Property Identification Number:  
 19-29-200-041-0000

UNOFFICIAL COPY

# OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

Doc# 2236157018 Fee \$85.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 12/27/2022 11:33 AM PG: 1 OF 5

**FORWARD ORIGINAL  
DOCUMENT TO PLAT  
COUNTER IMMEDIATELY  
AFTER RECORDING FOR  
SCANNING**

4 pg  
 1 ov exhibit  
 -----  
 5 total

Rv1870

59 - fee  
 26 - penalty  
 -----  
 85 total