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Doc#. 2236133141 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2022 11:06 AM Pg: 1 of 2

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JO THOMPSON** to **WESTAMERICA MORTGAGE COMPANY** bearing the date 09/27/1990 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 90477151**.

Modification: 08/09/2012 INSTR#: 1222208391 Modification: 07/11/2016 INSTR#: 1619350070 Modification: 04/30/2019 INSTR#: 1912013032.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 8 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF SOUTH RIGHT OF WAY LINE OF ELGIN, JOLIET AND EASTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT 15107641.

Parcel ID Number 32-30-208-011-0000

Property is commonly known as: 235 ARCADIA, PARK FOREST, IL 60466.

Dated this 22nd day of December in the year 2022
MIDFIRST BANK

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 435125641 DOCR T222212-09:25:41 [C-2] ERCNIL1



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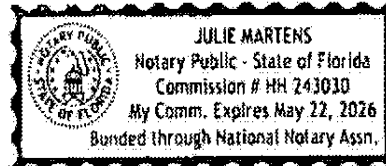
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 22nd day of December in the year 2022, by Mackenzie Eichen as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

A handwritten signature in cursive script, reading "Julie Martens", written over a horizontal line.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRos/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office