

UNOFFICIAL COPY



Doc# 2236241044 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/28/2022 10:42 AM PG: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office
THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Harry S. Strong, A/K/A Harry Strong, married to Sonequa A. Strong, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 14th day of October 2005, recorded October 28, 2005 in the Recorder's Office of Cook County, Illinois as Document No 0530141080 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 34 IN BLOCK 9 IN WILLIAM F. HIGGINS' PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHEAST LINE OF RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-17-412-006-0000

Address of Premises: 1121 South Monitor Avenue, Chicago, IL 60644

WITNESS my hand and seal this 16th Day of November, 2022

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: Jose H. Cruz Jr.

Its: Senior Underwriting Manager

**This instrument was prepared by
and after recording mail to:**

Jose Cruz Jr.
Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607

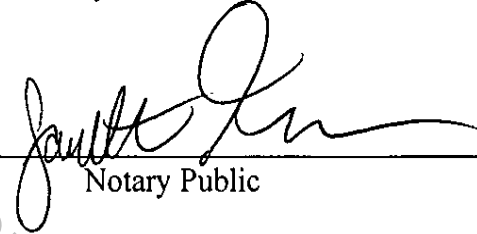
S-1
P-2
G-1
CC-1
INT-1

UNOFFICIAL COPY

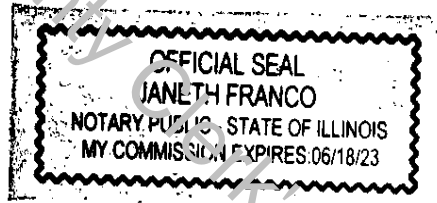
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Jose Cruz Jr., personally known to me to be the Senior Underwriting Manager of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Underwriting Manager, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16th Day of November, 2022.



Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE