

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2236245013 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2022 09:11 AM Pg: 1 of 1

Investor Loan Number 43986198
Loan Number 1702406223

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MCLP ASSET COMPANY, INC., WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (866)707-8234, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/19/2006, and made by STANDARD BANK AND TRUST, AS TRUSTEE DATED SEPTEMBER 9, 1980 KNOWN AS TRUST NUMBER 2537 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 11/07/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0631105207.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 12 IN SUPERIOR HOME BUILDERS' SUBDIVISION OF LOTS 3, 6, 7, 10, 11, 12, 13, 14, AND 16 OF MOORE'S ADDITION TO OAK LAWN, A SUBDIVISION OF LOT 4 OF A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND ALL OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 7 1913 AS DOCUMENT NUMBER 5179435 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 24-04-113-012-0000

Property is commonly known as: 5408 W 88TH ST, OAK LAWN, IL 60455.

Dated this 22nd day of December in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



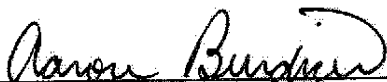
ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

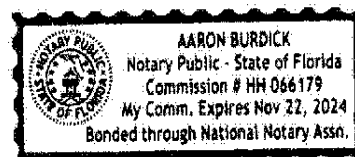
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of December in the year 2022, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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