## **UNOFFICIAL COPY**

#### RELEASE OF MORTGAGE

This Instrument Was Prepared By: Ryan Hoffman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, 1L 61702-0067

Loan#: 2438549070 Release#: 117692

Date: 12/7/2022

After Recording Feturn To: Commercial Loan Support Heartland Bank and Trust Company P.O. Box 67

Bloomington, IL 61702-0067



Doc# 2236249004 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/28/2022 09:45 AM PG: 1 OF 3

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company fka American Midwest Bank ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto New Midwest Rentals, LLC, An Illinois Limited Liability Company ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated June 7, 2013; June 5, 2018, Recorded on June 21 2013; August 24, 2018 in Cook County, State of Illinois, known as Document Number 1317213026; 1317213027; 1823616055.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A"

PIN: 13-05-433-054-0000; 13-08-413-034-0000; 13-22-223-084-0000; 13-19-109-012-0000;

13-20-203-001-0000

Commonly known as: 5654 N. Central; 5772 W. Higgins; 3600 N. Pulaski; 3809-11 N. Harlem

And 5659 W. Irving Park, all in Chicago, Illinois.

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

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# **UNOFFICIAL COPY**

LENDER:
Heartland Bank and Trust Company
By: All
Jake Seckler, Vice President
Attest: DAHL
Adam Spafford, Commercial Loan Support Manager
STATE OF ILLINOIS ) ) SS.
COUNTY OF MCLEAN )
On this 13th day of <u>December</u> , <u>and</u> before me, the undersigned Notary Public, personally appeared <b>Jake Seckler</b> and <b>Adam Spafford</b> , known to me to be the <b>Vice President</b> and
Commercial Loan Support Manager, authorized ager is for Heartland Bank and Trust Company tha
executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and
Frust Company through its board of directors or otherwise to execute this said instrument and in fac
executed this said instrument on behalf of Heartland Bank and Trust Company.
/ h s/

RYAN P HOFFMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/(1/2026

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## **UNOFFICIAL COPY**

### Exhibit "A"

PARCEL 1: LOT 2 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 3 IN BLOCK 6 IN MILLS AND VESEYS GLADSTONE PARK ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-05-433-054-0000

COMMON ADDRESS: 5654 N CENTRAL, CHICAGO, IL 60646

PARCEL 2: LOT 200 IN WILLIAM ZELOSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST 1/2 OF THE

SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-08-413-034-0000

COMMON ADDRESS: 5772 W. HIGGINS, CHICAGO, IL 60630

PARCEL 3: LOTS 9 AND 10 IN 3LOCK 2 IN MACMAHON'S ADDITION TO IRVING PARK A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-22-223-084-0000

COMMON ADDRESS: 3600 N. PULASKI, CHICAGO, IL 60641

PARCEL 4: LOTS 28 AND 29 IN BLOCK 10 IN UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/4 OF SECTION 19, (EXCEPT THE EAST 40 ACRES) AND THAT PART OF THE WEST 1674.1 FEET LYING SOUTH OF THE ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-19-109-019-0000

COMMON ADDRESS: 3809-11 N HARLEM, CHICAGO, IL 60634

PARCEL 5: LOT 24 (EXCEPT THAT PART TAKEN FOR WIDENING IRVING PARK ROAD) IN BLOCK 1 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOME OF THE REAL PROPERTY OF T

PIN: 13-20-203-001-0000

COMMON ADDRESS: 5659 W. IRVING PARK, CHICAGO, IL 60634