UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Ryan Hoffman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 659010783539 Release#: 117681

Date: 12/5/2022

After Recording Return To: Commercial Loan Support Heartland Bank and Trust Company P.O. Box 67

Bloomington, IL 61702-0067



.Doc# 2236249006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/28/2022 09:46 AM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Grandview Capital, LLC ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated September 6, 2022, Recorded on September 14, 2922 in Cook County, State of Illinois, known as Document Number 2225719093; 2225719094.

The description of the property subject to the Mortgage is:

Legal: see attached **Exhibit "A"** PIN: **07-32-100-018-1266**

Commonly known as: 1463 Mercury Dr #511, Schaumburg, IL 60193

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

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LENDER:	
Heartland Bank and Trust Company	
By: Jake Seckler, Vice President	
Attest: Adam Spafford, Commercial Loan Support Manager	
STATE OF ILLINOIS) SS. COUNTY OF MCLEAN	
On this day of d	10 a' 10
By: "OFFICIAL SEAL" RYAN P HOFFMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXFIRES 9/9/2028	

[Signature Page to Release of Mortgage]

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Exhibit "A"

UNIT NUMBER 511 IN BUILDING: 1463 MERCURY DRIVE, IN COUNTRY LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS Propositivos Coot Country Clert's Office DOCUMENT 24866317 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.