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Doc# 2236249020 Fee \$93.00

Recording Requested By:

When Recorded Mail To:

O:R: HALL

2860 EXCHANGE BLVD., SUITE 100 SOUTHLAKE, TX, 76092

Loan #: 1332830

TS Ref #: 0014180000001517 Client Ref /. 1332830 RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/28/2022 01:28 PM PG: 1 OF 3

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: October 05, 2022

Effective Date: 7/21/2022

THIS ASSIGNMENT IS BEING RECORDED TO ESTABLISH THE CHAIN OF TITLE

Assignor: NATIONSTAR MORTGAGE LLC BY COMMUNITY LOAN SERVICING, LLC ITS ATTORNEY IN

FACT, at 4425 PONCE DE LEON BLV'2, 51'H FLOOR, CORAL GABLES, FL, 33146

Assignee: COMMUNITY LOAN SERVICING LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sel', assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated. 2/5/2008, in the amount of \$37,281.54, executed by KATHRYN E KENNEDY to CITIFINANCIAL SERVICES, INC. as described in said Mortgage and Recorded: 2/13/2008, Document #: 0804454001 in COOK County, State of Julicois.

Property Address: 8759 S BECK, HOMETOWN, IL, 60456

Parcel No.: 24-03-215-008-0000

Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms

and conditions of the above-described Mortgage.

Orion Financial Group Inc.

KENNEDY, KATHRYN 22:135

PT25/AOM/OPD/SFR COMMUNITY LOAN SERVICING, LLC

SY3 SY SY NIR

2236249020 Page: 2 of 3

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Page: 2 of 2 / TS Ref #: 0014180000001517

NATIONSTAR MORTGAGE LLC BY COMMUNITY LOAN SERVICING, LLC ITS ATTORNEY IN FACT

By:

Name: Title:

PETER L. SUKREZ

ASSISTANŤ VICE PRESIDENT

State of FLORIDA County of MAMI-DADE

The foregoing instrument was acknowledged before me by means of \underline{X} physical presence or __online notarization, this $\underline{\bigcap(T)}$, by, PETER L. SUAREZ, ASSISTANT VICE PRESIDENT, of COMMUNITY LOAN SERVICING, LLC AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE LLC a FLORIDA corporation, on behalf of the corporau, or. He is personally known to me.

WITNESS my hand and office sea

Isabel Molina

Notary Expires: 5/7/20237#: GG 33 1968

ISABEL MOLINA MY COMMISSION # GG 331968 EXPIRES: May 7, 2023

Document Prepared by: ISABEL MOLINA, COMMUNITY LOAN SERVICING, LLC, 4425 PONCE DE LEON Clert's Office BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (80 J) 457-5105 IL/COOK

2236249020 Page: 3 of 3

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT: LOT 597 IN J. E. MERRION AND COMPANYS HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD, AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS 1314818 IN COOK COUNTY, ILLINOIS. PIN # 24-03-215-008-0000

BEING 14E SAME FEE SIMPLE PROPERTY CONVEYED BY DEED FROM RITA M NEVILLS, TRUSTEE OF THE NEVILLS FAMILY TRUST UNDER TRUST AGREMENT DATED THE 7TH DAY OF NOVEMBER, 1994 TO KATHRYN E NENDEDY DATED 11/07/1994 RECORDED ON 04/16/1999 IN DOCUMENT NO 99366497, IN COOK COUNTY RECORDS, STATE OF IL.