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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2236255124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2022 11:43 AM Pg: 1 of 2

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000327257
MAJID MUNSHI
PO Date: 12/23/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MAJID MUNSHI, A MARRIED MAN

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 19, 2012** calling
for the original principal sum of dollars **(\$207,200.00)**, and recorded in Mortgage Record , page and/or instrument #
1301626057, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

8500 FRONTAGE RD, MORTON GROVE IL - 60053
Tax Parcel No. **10.20.239.027.0000**

LOT 17 BLOCK 3 ALPER'S SUBDIVISION UNIT NO. 10, A SUBDIVISION OF PART OF LOT 4 IN CIRCUIT
COURT PARTITION OF LOTS 2 & 3 IN COUNTY CLERK'S DIV. OF THE EAST 1/2 OF THE NORTHEAST 1/4
OF SECTION 19 AND ALL OF SECTION 20 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **27th** day of **December, 2022**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **ASSISTANT VICE PRESIDENT**

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MAJID MUNSHI

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **December, 2022** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2023**