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Doc#. 2236213086 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2022 09:45 AM Pg: 1 of 3

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This Document Prepared By:	When Recorded Mail To:
MELISSA TAYLOR	FIRST AMERICAN MORTGAGE SOLUTIONS
FIRST AMERICAN MORTGAGE SOLUTIONS	SOLUTIONS
1795 INTERNATIONAL WAY	1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402	IDAHO FALLS, ID 83402
(208) 528-9895	
Tax/Parcel #: 05-27-201-040-1076	

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **BIJAN A POUNAKI**
Date of Mortgage: **MARCH 30, 2020**
Original Loan Amount: **\$194,750.00**
Property Address: **1625 SHERIDAN RD 311, WILMETTE, ILLINOIS 60091**

Recorded on **APRIL 9, 2020** in **INSTRUMENT NO. 2010003021** of the official Records of **COOK COUNTY, State of ILLINOIS**.
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 19 2022

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: Virginia Jackson Virginia Jackson
(Signature) (Print Name)
VICE PRESIDENT

[Space Below This Line for Acknowledgments]

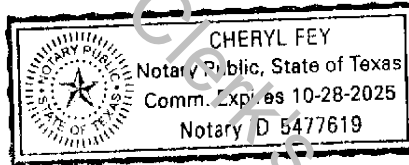
State of TEXAS
County of DALLAS

This instrument was acknowledged before me on DEC 19 2022 by Virginia Jackson, the

VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

NA This notarial act was an online notarization using communication technology

Cheryl Fey
Notary Public



Printed Name: Cheryl Fey

My commission expires: 10-28-2025



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EXHIBIT A

BORROWER(S): BIJAN A POUNAKI

LOAN NUMBER: 16284620100149664

LEGAL DESCRIPTION:

UNIT 311 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 'A' IN D.J.L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTIONETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS.

ALSO KNOWN AS: 1625 SHERIDAN RD 311, WILMETTE, ILLINOIS 60091

